## BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

DECEMBER 3<sup>RD</sup> 2024

### REGULAR MEETING AGENDA PACKAGE

Join the meeting now

Meeting ID: 215 817 490 035 Passcode: 45UmMF



2005 PAN AM CIRLE SUITE 300 TAMPA FL,33607

# Belmond Reserve Community Development District

#### **Board of Supervisors**

Demetrious Britt, Assistant Secretary Nicole Hughes, Assistant Secretary Will McPherson, Assistant Secretary Zebadiah Rabsatt, Assistant Secretary Kimberly Garcia, Assistant Secretary

#### **District Staff**

Bryan Radcliff, District Manager Kathryn Hopkinson, District Counsel Tonja Stewart, District Engineer

#### **Regular Meeting Agenda**

Thursday, December 03, 2024, at 11:00 a.m.

The Regular meeting of the **Belmond Reserve Community Development District** will be held on **December 03, 2024 at 11:00 a.m. at the Belmond Reserve Clubhouse located at 13004 Willow Grove Drive Riverview, FL 33579.** Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

### Join the meeting now

**Meeting ID:** 220 710 304 603 **Passcode:** wGa3rX Dial in by phone +1 646-838-1601 Phone conference ID: 500 426 786#

#### REGULAR MEETING OF BOARD OF SUPERVISORS

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENTS ON AGENDA ITEMS
- 3. BUSINESS ITEMS
  - A. Oath of Office
  - B. Discussion of Drainage/Flooding Concerns & Drainage/Grading Issue
  - C. Discussion of Amenity Rules and Procedures
  - D. Consideration of Yellowstone Landscape Proposal

#### 4. CONSENT AGENDA

- A. Approval of Minutes of the November 05, 2024 Regular Meeting
- B. Approval of Minutes of the November 05, 2024 Landowners Meeting
- C. Consideration of Operation and Maintenance October 2024
- D. Acceptance of the Financials and Approval of the Check Register for October 2024

#### 5. STAFF REPORTS

- A. District Counsel
- B. District Engineer
- C. District Manager
  - i. Field Inspections Report
- 6. BOARD OF SUPERVISORS REQUESTS AND

**COMMENTS** 

- 7. PUBLIC COMMENTS
- 8. ADJOURNMENT

### FW: Urgent: Flood and Drainage Issues on Orchid Ash & David Baker Stre...





Mon 11:12 AM



Agenda

From: Waag, Tyson < tyson.waag@stantec.com > Sent: Monday, November 11, 2024 11:04 AM

To: Bryan Radcliff < Bryan.Radcliff@Inframark.com>

Subject: RE: Urgent: Flood and Drainage Issues on Orchid Ash & David Baker Street, CedarBrook Community

Good morning Bryan,

After reviewing the footage provided, it appears that much of the stormwater system was operating as intended. Hurricane Milton was a 100 year to 1,000 year storm event (depending on your location) and the excessive amount of rain caused flooding all throughout the Tampa area. Most stormwater systems are designed for the 100 year event and anything big than that, then you can expect excess water and flooding. Even before Hurricane Milton came through, we had Hurricane Helene and several major storm events that have kept the ponds full and the ground saturated. Much of the flooding that occurred throughout the season subsided within a day or so and its unlikely to see again soon. I can go out and inspect the stormwater system and ponds, but it would be a full day's work (8 hrs) and I don't know if I would be able to provide any alternate reasoning for the flooding that occurred.

Thank you,

#### Tyson Waag P.E.

Civil Engineer

Direct: 612-516-7798 Mobile: 612-963-3543 tyson.waag@stantec.com

Stantec

777 S Harbour Island Boulevard Suite 600 Tampa FL 33602-5729

# Belmond Reserve Community Development District

# Recreational Facilities Rules & Regulations

Proposed December, 2024

# Recreational Facilities Rules & Regulations

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# Recreational Facilities Rules & Regulations

#### General

The Belmond Reserve Community Development District (the "District") has adopted these Rules and Regulations for the safety and security of the District and its Members (as defined herein). The Board of Supervisors may modify these Rules and Regulations from time to time as needed.

Violations of the Rules and Regulations are subject to verbal warnings, written warnings, suspension, and further actions taken as outlined in the Rules and Regulations and deemed appropriate by the Board of Supervisors and its duly authorized representatives.

#### **Definitions**

All capitalized terms shall have the meanings as defined herein.

- 1. Adult An individual eighteen (18) years of age, or older.
- Amenity Access Cards (also referred to as "Fobs") Amenity Access Cards or Fobs are issued to eligible Members who meet the requirements contained in these Rules and Regulations strictly for the use of the Member to access the Recreational Facilities in accordance with these Rules and Regulations.
- 3. Annual Pass; Annual Passholders An Annual Pass may be purchased by a non-resident of the District at a cost of \$2896.00 each per household. Annual Passholders have the right to use the Community Facilities and will be subject to the same Rules and Regulations and Penalties as Residents within the District. (How do residents know when annual pass is purchased? What budget line does a purchase go to? Is there existing Annual Passes that have been purchased for Cedarbrook?)
- 4. Board of Supervisors The Board of Supervisors of the Belmond Reserve Community Development District.
- 5. Common Areas All real property (including the improvements thereto) now or hereafter owned by the District for the common use.
- 6. Community Facilities All areas included in the Recreational Facilities and Common Areas.
- 7. District Management; District Manager Those agents and representatives of the management firm hired by the District.

- 8. Guest(s) A Member who is 18 years or older shall be responsible for all Guests within the Community Facilities. All Members shall remain with their Guests at all times. The District Manager may make accommodations as necessary for unaccompanied Guests. Approvals for unaccompanied Guests must be received in advance and are at the discretion of the District Manager.
- 9. Household A house and its occupants regarded as a unit.
- 10. Member A Resident, Annual Passholder or Tenant.
- 11. Pool Cabana Covered area near the pool.
- 12. Properties Shall mean and refer to that certain real property located within the District boundaries, and such additions thereto as may hereafter be brought within the boundaries of the District.
- 13. Recreational Facilities Includes the swimming pool facilities, picnic area, basketball court, playground, restrooms, and dog park.
- 14. Staff Those individuals employed by the District such as the field services manager and maintenance personnel.
- 15. Resident A homeowner living within the District's boundaries.
- 16. Rules and Regulations Any written rules or regulations adopted, implemented or published by the District or its Board of Supervisors, at any time and from time to time amended, with respect to the conduct and security of the Members and their Guests, invitees, agents and contractors within the Properties.
- 17. Tenant A lessee of a dwelling within the District who has had privileges for use transferred pursuant to these Rules and Regulations.

#### **Conduct Code**

Improper conduct, obscenities, verbal or physical threats by Members and/or Guests will not be tolerated anywhere in the Community Facilities. Actions by any person of any nature, which may be dangerous, create a health or safety problem, create a hostile environment, or disturb others, are not permitted. This includes noise, intoxication, quarreling, threatening, fighting, offensive or abusive language or behavior. Members are responsible for their family, guests, and invitees.

All Members are expected to conduct themselves properly with due consideration for each other and for fellow Members, Guests and Staff. The District Manager has the authority to discipline within the Rules and Regulations any person for conduct which, in their opinion, tends to endanger the welfare, interest or character of the District, as well as for violations of the specific Rules and Regulations of the District.

As stated in the Rules and Regulations, the District and/or Staff have the right to ask any person(s) to cease their conduct and/or leave the premises as a result of conduct that serves to harass or annoy other persons using or working in the Community Facilities.

At the discretion of the Staff and District Management dealing with the situation, the assistance of the local law enforcement agency may be sought to maintain order. A copy of the official law enforcement report of the incident shall be obtained and delivered to District Management within five (5) business days.

Any person who verbally threatens the physical well-being of another person or who engages in behavior that may be dangerous, creates a health or safety problem, creates a hostile environment, or otherwise disturbs others and causes them to fear for their physical well-being may be reported to the local law enforcement agency by Staff members.

Anyone who observes a violation of these Rules and Regulations shall bring the matter to the attention of any Staff member on duty or to District Management. Members are discouraged from trying to enforce the Rules and Regulations on their own.

Staff, fellow Members and Guests are to be treated in a courteous and considerate manner. No member of the Staff shall be reprimanded or harassed in any way by a Member or Guest. All complaints regarding services rendered by any Staff member must be made to the onsite Manager or District Management.

Members shall not engage or direct Staff on any private business, nor shall any Staff member be used for the individual benefit of the Member, nor shall any Member direct, supervise, or in any manner attempt to assert control over any such Staff members.

#### **Lease Procedures and Transfer of Privileges**

All Tenants living within the District's boundaries must be listed on the Lease Agreement. Leases must contain a clause indicating that the Tenant has received a copy of all District Rules and Regulations and agrees to be bound by them. A Tenant may not transfer privileges to another person. Upon transferring his or her privileges to a Tenant, the homeowner no longer has any privileges to use the Community Facilities until such time that the District Manager is notified of termination of transfer and the Amenity Access Cards or Fobs for the Tenant are returned. In the event a home is sold, the homeowner's Amenity Access Card or Fob is to be turned in to the District Manager. The card will be deactivated and reissued to the new homeowner.

#### **Use of Community Facilities**

- Community Facilities are for the use of Members and Guests. Staff may ask to inspect proper identification and those persons not showing it may be required to leave. <u>All Community Facilities are used at the risk and responsibility of the user and the user shall hold the District harmless from damage or claims by virtue of such use.</u>
- Each household or Annual Passholder is allowed up to five (5) Guests at one time unless prior approval for additional Guests is given by District Management. Guests must be accompanied by a member of the household who is 16 years old or older.
- 3. Members and Guests may use the Recreational Facilities as follows:
  - a. Each household/Annual Passholder will be issued one (1) Amenity Access Card or Fob. This card is for use by the cardholder only.
  - b. The Amenity Access Card or Fob is used to access the swimming pool and bathrooms. Age restrictions apply specifically to swimming pool/clubhouse members must be 15 years or older to use swimming pool unaccompanied. All members under the age of 14 are required to be accompanied by a member of household 16 years or older.
  - c. When you use the Amenity Access Card or Fob, your name and time of entry are registered.
  - d. Your Amenity Access Card or Fob is your responsibility. If you misplace your Amenity Access Card or Fob, please contact the District Manager immediately so that it can be deactivated.
  - e. Replacement Amenity Access Cards or Fobs will be issued at a charge of \$25 per Amenity Access Card or Fob.
  - f. Hours for the Community Facilities are from dawn to dusk. Hillsborough County curfew laws supersede this policy and applicable individuals must adhere to these laws first and foremost.
  - g. When applying for a replacement Amenity Access Card or Fob, State issued identification must be presented (i.e. a driver's license, birth certificate, or passport), along with a copy of a utility statement and or a vehicle registration showing the individual's address of residence. Each cardholder is required to sign an Amenity Access Card Agreement. Tenants must also provide a copy of their lease.
  - h. Skateboarding, scooters, or use of similar equipment will not be permitted anywhere on the Community Facilities. This includes the pool area and pickleball court.
  - i. Shirts and shoes are to be worn in the Recreational Facilities, except for the swimming pool area.

- j. Proper disposal of personal trash is required.
- k. Profanity and bullying will not be tolerated.
- I. No vandalizing of Community Facilities.
- m. Anyone under the age of sixteen (15) must be accompanied by an Adult while at the swimming pool facilities. Anyone under the age of twelve (12) must be accompanied by an member 16 years or older while at pickleball court, dog park, picknick area, or playground.
- n. Diving or flips from the deck into the swimming pool will not be allowed.
- o. No fighting.
- p. Except as permitted under Florida law, no firearms or weapons (as defined in Chapter 790, Florida Statutes) are permitted on the Properties.
- q. Members or Guests of any age may not bring or consume alcoholic beverages within the Community Facilities.
- r. Illegal drugs and paraphernalia are prohibited.
- s. Pets (except for service animals as defined by Florida Law) are prohibited within the swimming pool area, and playground. With the exception of the Dog Park, all pets must be on a leash when on any Common Area.
- t. Community Facilities shall be used only for the purpose for which they are designed.
- u. Climbing gates, fences, or gaining access to the Community Facilities through non-traditional or unorthodox means is not allowed.
- Community property may not be altered or removed from any Community Facility without written consent from the Board of Supervisors or District Manager.
- 5. Nothing is to be stored or accumulated on Common Areas. No accumulation of rubbish, debris or unsightly materials will be permitted on Common Areas.
- 6. No person shall commit any nuisance, vandalism, boisterous or improper behavior on or within the Community Facilities that interferes with or limits the enjoyment of the Community Facilities by Members. Anyone damaging community property or Community Facilities must reimburse the District for all costs associated with its repair or replacement. Members are responsible for damages caused by their family, guests and invitees.

- In accordance with the Florida Clean Air Act, smoking is prohibited within the Community Facilities, unless it is within the designated areas established for smoking.
- 8. The District has the right to close any Community Facility. Any Community Facility closed by the District shall not be used in any manner until it is reopened.
- 9. All instructors are independent contractors that must be approved, certified and insured and must have a contractual agreement with the District.
- 10. Except at community-sponsored events as approved by the District Management, bounce houses, waterslides and other similar temporary play structures/equipment are strictly prohibited.
- 11. Call 911 in the event of an emergency and inform the District Manager.

#### **Community Facility Reservation Policies**

Private reservations of recreational facilities are prohibited, except as provided in the attached Amenity Center Meeting Room Usage Agreement (Exhibit "A").

#### **Community Ponds**

- 1. Swimming is not permitted in any of the stormwater ponds within the District.
- 2. The operation of motorized watercraft upon the stormwater ponds within the District is prohibited. This shall not apply to operation of motorized watercraft by an agent of the District while acting within the scope of his/her duties.
- 3. Fishing in stormwater ponds is prohibited.

#### Dog Park Rules (the "Dog Park")

- 1. Dogs must be on leashes at all times, except within the Dog Park area.
- 2. Dogs inside the Dog Park must be under voice control by their handler at all times. If voice control is not possible, do not enter the Dog Park.
- 3. Dog handler must have the leash with them at all times.
- 4. Dogs may not be left unattended and must be within unobstructed sight of the dog handler.
- 5. Dogs must be vaccinated and wear a visible rabies and license tag at all times.
- 6. Limit three dogs per adult dog handler.

- 7. Puppies under four months of age should not enter the Dog Park.
- 8. Children under the age of twelve (12) are not permitted within the Dog Park area without Adult supervision.
- 9. Dog handlers are responsible for the behavior of their animals.
- 10. Aggressive dogs are not allowed in the Dog Park. Any dog showing signs of aggression should be removed from the Dog Park immediately.
- 11. Female dogs in heat are not permitted in the Dog Park.
- 12. Human or dog food inside the Dog Park is prohibited.
- 13. Dog handlers must clean up any dog droppings made by their pets.
- 15. Dog handlers must fill in any holes made by their pets.
- 16. Please do not brush or groom pets inside the Dog Park. The Dog Park is for play time.
- 17. The Dog Park is designated a "No Smoking" area.

#### Playground Rules (the "Park")

- 1. Park hours are from dawn to dusk.
- 2. The play structures are designed for children under the age of twelve (12).
- 3. Children under the age of twelve (12) must be supervised by an Adult at all times or member of household 16 years or older
- 4. No glass containers are allowed in area.
- 5. Use of profanity and/or disruptive behavior will not be tolerated.
- 6. Report violators, damaged equipment and unsafe conditions to the District Manager.
- **9** | Page

#### **Swimming Pool Facility (the "Pool Facilities")**

- 1. The Pool Facilities are open from dawn until dusk.
- 2. The District assumes no liability for injuries, damage or loss.
- 3. Lifeguards will not be present at the Pool Facilities. All persons using the Pool Facilities do so at their own risk.
- 4. Children under the age of sixteen (15) must be accompanied by an Adult at all times while using the Pool Facilities.
- 5. All persons using the Pool Facilities shall obey the capacity requirements posted, which are defined by Hillsborough County and the State of Florida.
- 6. Proper swimming attire (bathing suits only) must be worn while using the Pool Facilities.
- 7. No smoking is allowed in the Pool Facilities.
- 8. No diving is allowed.
- 9. Incontinent persons, including children who are not toilet-trained, must wear swim diapers or other protective pants designed for use in a swimming environment when using the pool.
- 10. Swim aids, water aerobic equipment, floatation devices, are permitted Please ensure common courtesy when using pool equipment.
- 11. No running or rough housing is allowed in the Pool Facilities. No bikes, roller skates/blades or scooters in pool area.
- 12. No animals with the exception of qualified service animals are allowed within the Pool Facilities.
- 13. Alcohol is prohibited at the Pool Facilities.
- 14. No glass containers of any kind are allowed in the Pool Facilities.
- 15. Radios and/or "boom boxes" may be played at the pool with consideration of others and appropriateness of music. All portable electronic devices are allowed if headphones are used.
- 16. Food and beverages are prohibited in the pool. Food and beverages are permitted 6 feet away from the pool wet deck area per the Florida Statutes.
- 17. No profanity and/or disruptive behavior, loud noise, running, jumping, diving, flips or boisterous activity is permitted in the Pool Facilities.

- 18. Pool furniture shall not be removed from the pool deck area or placed into the swimming pool.
- 19. Call 911 in the event of an emergency.
- 20. The Pool Facilities will be closed during electrical storms or when rain makes it difficult to see any part of the pool or pool bottom clearly. The pool will be closed at the first sound of thunder or sighting of lightning and will remain closed for thirty (30) minutes after the last sighting. Everyone must leave the pool deck immediately upon hearing thunder or sighting lightning, or when instructed to do so by Staff.

#### **Violation of Rules and Regulations**

All persons using or entering the Community Facilities are responsible for compliance with, and shall comply with, the Rules and Regulations established for the safe operations of the Community Facilities.

- 1. Suspension of Rights. The District, through its Board of Supervisors and District Manager, shall have the right to restrict, suspend, or terminate the privileges of any person to use the Community Facilities for any of the following behaviors:
  - a. Submitting false information on any application for use of the Community Facilities;
  - b. Permitting the unauthorized use of an Amenity Access Card;
  - c. Exhibiting unsatisfactory behavior or appearance;
  - d. Failing to pay amounts owed to the District in a proper and timely manner;
  - e. Failing to abide by any District Rule or Regulation contained herein;
  - f. Treating the District's supervisors, Staff, contractors, or other representatives, or other Member or Guests, in an unreasonable or abusive manner;

- g. Damaging or destroying District property; or
- h. Engaging in conduct that is improper or likely to endanger the health, safety, or welfare of the District, or its supervisors, Staff, contractors, or other representatives, or other Members or Guests.
- 2. Authority of Staff. Staff has the ability to remove any person from one or all Community Facilities if any of the above-referenced behaviors are exhibited or actions committed. Staff may at any time restrict or suspend for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Community Facilities for a period not to exceed seven days.
- 3. Authority of District Manager. The District Manager may at any time restrict, suspend or terminate for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Community Facilities for a period greater than seven days. Any such person will have the right to appeal the imposition of the restriction, suspension or termination before the Board of Supervisors. For consideration, all written appeals should be delivered to the District Manager.
- 4. Legal Action; Criminal Prosecution. If any person is found to have committed any of the infractions noted in Section 1 above, such person may additionally be subject to arrest for trespassing or other applicable legal action, civil or criminal in nature.

# BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

# AMENITY CENTER MEETING ROOM USAGE AGREEMENT RELEASE OF LIABILITY AND INDEMNIFICATION

- 1. BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT (hereinafter, the "District") is the owner of the amenity center meeting room and related facilities (hereinafter, the "Facilities"), located within the Belmond Reserve community in Hillsborough County, Florida.
- 2. The District, by its execution of this Agreement, has approved the use of the amenity center meeting room as described herein, subject to all applicable laws, rules and regulations, and subject to the District's receipt of a rental fee of \$50.00 for rentals up to four (4) hours or \$100.00 for rentals up to six (6) hours, plus a refundable security deposit in the amount of \$200.00 for the Applicant. All monies must be in the form of U.S. Bank Check. Please make two separate checks (one each for the rental fee and security deposit) payable to:

**4.** The District has consented to the above use by the Applicant, its agents, employees and invitees.

Maximum Number of Attendees (NOT TO EXCEED 30):

5. In Consideration of the District's permission to the Applicant, its agents, employees and invitees to use the Facilities, the Applicant, for itself, its agents, employees and invitees, and any person or entity claiming by or through them, releases, discharges and acquits the District, its agents or employees, for any and all claims for loss, damage or injury of any nature whatsoever to persons or property, including but not limited to personal injury or death, resulting in any way from, or in any fashion arising from, or connected with, the use of the Facilities. In whatever manner the loss, damage or injury may be caused and whether or not the loss, damage, injury or death may be caused, occasioned or contributed to by the negligence, sole or concurrent, of the District, its agents or employees; it being specifically understood and agreed that this release of liability applies to any and all claims for loss, injury, damage or death caused solely or partially by the negligence of the District, its agents or employees.

- 6. As further consideration for the District's permission to the Applicant, its agents, employees and invitees to use the Facilities, the Applicant, for itself, its representatives and assigns, agrees to indemnify, defend and hold harmless the District, its agents and employees, from any and all claims for loss, damage, injury or death of any nature whatsoever to persons or property, including, but not limited to personal injury or death, resulting in any way from or in any fashion arising from or connected with the use of the Facilities, in whatever manner the loss, damage, injury or death may be caused, occasioned or contributed to by the negligence, sole or concurrent, of the District, its agents or employees.
- 7. Should any provision of this Agreement be declared or be determined by any court of jurisdiction to be illegal or invalid, the validity of the remaining parts, term or provision shall not be affected thereby and said illegal part, term or provision shall be deemed not part of this Agreement.
- 8. The security deposit, less the cost of repair of any damage or costs to clean up any mess or litter left following the Event, shall be returned to the Applicant within one (1) week of the Event.

| APPLICANT                                      |
|--|
|  |
| Signature                                      |
| Print Name                                     |
| Date   |
| BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT |
| Signature                                      |
| Print Name & Title                             |
| Date   |

In the event that a check is sent back to the Belmond Reserve Community Development District (the "District") for non-sufficient funds, the check writer must make payment within 30 days of receipt of a demand letter. Payment may be made by cashier's check, money order or cash at a cost of \$25.00 in addition to the original check amount.

<sup>\*</sup> Non-Sufficient Funds (NSF) Policy:

#### BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

#### **CHECK PAYMENT FORM**

This form must be completed by <u>each person</u> issuing a check to the Belmond Reserve Community Development District as payment for amenity center meeting room rentals, keys or any other products/services. A copy of the check issuer's driver's license or valid ID must be obtained <u>for each occurrence.</u>

| DATE://                            |   |
|------------------------------------|---|
| NAME OF ISSUER:                    |   |
| DOB:                               |   |
| ADDRESS:                           |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
| HOME PHONE: () -                   |   |
| CELL PHONE: () -                   |   |
| DRIVER LICENSE NUMBER:             | (Please attach a copy of Driver's license.) |
| PLACE OF EMPLOYMENT:               |   |
| WORK PHONE: (                      |   |
|                                    |   |
| AMOUNT OF CHECK: \$                |   |
| REASON FOR CHECK:                  |   |
| Non-Sufficient Funds (NSF) Policy: |   |

In the event that a check is sent back to the Belmond Reserve Community Development District (the "District") for non- sufficient funds, the check writer must make payment within 30 days of receipt of a demand letter. Payment may be made by cashier's check, money order or cash at a cost of \$25.00 in addition to the original check amount.



Proposal #: 487051

Date: 11/6/2024

From: Greg Schweitzer

#### Landscape Enhancement Proposal for Belmond Reserve CDD -- Cedarbrook

Bryan Radcliff Inframark 2005 Pan Am Circle Suite 300 Tampa, FL 33607 bryan.radcliff@inframark.com

#### \*Hurricane Milton Cleanup - 2024

#### **LOCATION OF PROPERTY**

12330 Rising Oaks Trail Riverview, FL 33579

| DESCRIPTION | QTY | UNIT PRICE  | AMOUNT      |
|-------------|-----|-------------|-------------|
| Removal     | 1   | \$16,000.00 | \$16,000.00 |

This proposal is to remove all downed trees on the property that were found on the walkthrough after the Hurricane. All debris will be disposed of and dumped off at the dump.

**Terms and Conditions:** Signature below authorizes Yellowstone Landscape to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

|      | AUTHORIZATION TO PERFORM W | ORK: |
|------|----------------------------|------|
| Ву   |                            |      |
|      |                            |      |
|      | Print Name/Title           |      |
| Date |                            |      |

Belmond Reserve CDD -- Cedarbrook

AUTHORIZATION TO DEDECORUMONI

| Proposal Total | \$16,000.00 |
|----------------|-------------|
| Sales Tax      | \$0.00      |
| Subtotal       | \$16,000.00 |

THIS IS NOT AN INVOICE

#### MINUTES OF MEETING BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

| 1  | The Public Hearing and regular meeting of the Board of Supervisors of Belmond Reserve      |  |  |  |  |
|----|--|--|--|--|--|
| 2  | Community Development District was held on Tuesday, November 5, 2024, and called to order  |  |  |  |  |
| 3  | at 11:09 a.m. at the Offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, |  |  |  |  |
| 4  | Florida 33607.   |  |  |  |  |
| 5  |  |  |  |  |  |
| 6  | Present and constituting a quorum  | were:  |  |  |  |
| 7  | Demetrious Britt   | Chairperson  |  |  |  |
| 8  | Will McPherson   | Vice Chairperson   |  |  |  |
| 9  | Nicole Hughes  | Assistant Secretary  |  |  |  |
| 10 | Kimberly Garcia  | Assistant Secretary  |  |  |  |
| 11 |  |  |  |  |  |
| 12 | Also present were:   |  |  |  |  |
| 13 | Bryan Radcliff   | District Manager   |  |  |  |
| 14 | Alba Sanchez   | District Manager   |  |  |  |
| 15 | Cary Allen Webster   | District Counsel   |  |  |  |
| 16 | Jahyra Rivera  | Clubhouse Manager  |  |  |  |
| 17 |  |  |  |  |  |
| 18 | The following is a summary of the  | e discussions and actions taken.   |  |  |  |
| 19 |  |  |  |  |  |
| 20 | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call  |  |  |  |
| 21 | Mr. Radcliff called the meeting to   | order, and a quorum was established.   |  |  |  |
| 22 |  | ~  |  |  |  |
| 23 | SECOND ORDER OF BUSINESS   | Public Comments on Agenda Items  |  |  |  |
| 24 | There being none, the next order o   | f business followed.   |  |  |  |
| 25 | THIRD OPPER OF BUGINESS  | n  |  |  |  |
| 26 | THIRD ORDER OF BUSINESS  | <b>Business Items</b>  |  |  |  |
| 27 | O MOTIONAL MAIN  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |
| 30 |  |  |  |  |  |
| 31 |  |  |  |  |  |
| 32 | A. Consideration of Resolution   | 2025-02, Adopting Amenity Rules and Procedures   |  |  |  |
| 33 |  |  |  |  |  |
| 34 |  | econded by Mr. McPherson, with all in  |  |  |  |
| 35 |  | dopting Amenity Rules and Procedures,  |  |  |  |
| 36 | was adopted. 4-0   |  |  |  |  |
| 37 |  |  |  |  |  |
| 38 | On MOTION by Ms. Hughe   | s seconded by Ms. Garcia, with all in  |  |  |  |
| 39 | favor, Public Hearing on Adopting Amenity Rules and Procedures,                            |  |  |  |  |
|    | favor, Public Hearing on Ad-   | opting Amenity Rules and Procedures,   |  |  |  |
| 40 | ,  | opting Amenity Rules and Procedures,   |  |  |  |
|    | favor, Public Hearing on Ad-   | opting Amenity Rules and Procedures,   |  |  |  |
| 40 | favor, Public Hearing on Adwas closed. 4-0   | opting Amenity Rules and Procedures,  Report for the Fiscal Year Ending September 2023 |  |  |  |

43

| 44 | On MOTION by Mr. Britt seconded by Ms. Hughes, with all in favor,  |  |  |  |  |
|----|--|--|--|--|--|
| 45 | Financial Report for the Fiscal Year Ending September 2023, was  |  |  |  |  |
| 46 | approved. 4-0  |  |  |  |  |
| 47 |  |  |  |  |  |
| 48 | C. Consideration of Engagement Letter from Grau & Associates for Auditing                                |  |  |  |  |
| 49 | Services for FY 2024   |  |  |  |  |
| 50 |  |  |  |  |  |
| 51 | On MOTION by Ms. Hughes seconded by Ms. Garcia, with all in  |  |  |  |  |
| 52 | favor, Engagement Letter from Grau & Associates for Auditing   |  |  |  |  |
| 53 | Services for Fiscal Year 2024, was accepted. 4-0   |  |  |  |  |
| 54 | services for risear rear 2021, was accepted in   |  |  |  |  |
| 55 | FOURTH ORDER OF BUSINESS Consent Agenda  |  |  |  |  |
| 56 | A. Approval of Minutes of the October 03, 2024 Regular Meeting   |  |  |  |  |
| 57 | B. Consideration of Operation and Maintenance September 2024   |  |  |  |  |
| 58 | C. Acceptance of the Financials and Approval of the Check Register for September                         |  |  |  |  |
| 59 | 2024   |  |  |  |  |
| 60 | 2,2.   |  |  |  |  |
| 61 | On MOTION by Ms. Hughes seconded by Mr. McPherson, with all in   |  |  |  |  |
| 62 | favor, the Consent Agenda, was approved. 4-0   |  |  |  |  |
| 63 | 14vor, the Consent Agenda, was approved. 4 o   |  |  |  |  |
|    | On MOTION by Mo Hyphas accorded by Ma Dritt, with all in favor   |  |  |  |  |
| 64 | On MOTION by Ms. Hughes seconded by Mr. Britt, with all in favor,  |  |  |  |  |
| 65 | Resolution 2024-10, Redesignating Officers with Demitrius Britt  |  |  |  |  |
| 66 | remaining as Chairperson and Will McPherson remaining as Vice  |  |  |  |  |
| 67 | Chairperson, was adopted. 4-0  |  |  |  |  |
| 68 |  |  |  |  |  |
| 69 | On MOTION by Ms. Garcia seconded by Mr. McPherson, with all in   |  |  |  |  |
| 70 | favor, Resolution 2024-11, Canvassing and Certifying the results of                                      |  |  |  |  |
| 71 | the Landowners Election, was adopted. 4-0  |  |  |  |  |
| 72 |  |  |  |  |  |
| 73 | FIFTH ORDER OF BUSINESS Staff Reports  |  |  |  |  |
| 74 | A. District Counsel  |  |  |  |  |
| 75 | B. District Engineer   |  |  |  |  |
| 76 | C. District Manager  |  |  |  |  |
| 77 | There being no reports, the next order of business followed.   |  |  |  |  |
| 78 |  |  |  |  |  |
| 79 | i. Field Inspections Report  |  |  |  |  |
| 80 | The Field Inspections Report was presented, a copy of which was included in the                          |  |  |  |  |
| 81 | agenda package.  |  |  |  |  |
| 82 |  |  |  |  |  |
| 83 | SIXTH ORDER OF BUSINESS Board of Supervisors' Requests and   |  |  |  |  |
| 84 | Comments   |  |  |  |  |
| 85 | <ul> <li>The Board requested follow up on Tanya Stewarts' report on the flooding occurring on</li> </ul> |  |  |  |  |
| 86 | internal streets within the District.  |  |  |  |  |
| 87 |  |  |  |  |  |
| 88 | SEVENTH ORDER OF BUSINESS Public Comments  |  |  |  |  |

There being none, the next order of business followed.

89

| EIGHTH ORDER OF BUSINESS       | Adjournment                              |
|--------------------------------|--|
| There being no further busines | s,                                       |
| _                              |  |
| On MOTION by Ms. Hu            | ghes seconded by Ms. Garcia, with all in |
| favor, the meeting was adjo    | ourned at 11:29 am. 4-0                  |
|                                |  |
|                                |  |
|                                |  |
| Bryan Radcliff                 | Demetrious Britt                         |
| District Manager               | Chairperson                              |

#### MINUTES OF MEETING BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

| 1        | The Landowner's Election meeting of the Board of Supervisors of Belmond Reserve            |   |  |  |
|----------|--|---|--|--|
| 2        | Community Development District was held on Tuesday, November 5, 2024, and called to order  |   |  |  |
| 3        | at 11:07 a.m. at the Offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, |   |  |  |
| 4        | Florida 33607.   |   |  |  |
| 5        |  |   |  |  |
| 6        | Present and constituting a quorum were:  |   |  |  |
| 7        | Demetrious Britt   | Chairperson                                   |  |  |
| 8        | Will McPherson   | Vice Chairperson                              |  |  |
| 9        | Nicole Hughes  | Assistant Secretary                           |  |  |
| 10       | Kimberly Garcia  | Assistant Secretary                           |  |  |
| 11<br>12 | Also present were:   |   |  |  |
| 13       | •  | District Managar                              |  |  |
| 13<br>14 | Bryan Radcliff<br>Alba Sanchez   | District Manager District Manager             |  |  |
| 15       | Cary Allen Webster   | District Manager District Counsel             |  |  |
| 16       | Jahyra Rivera  | Clubhouse Manager                             |  |  |
| 17       | Junyta Kivera  | Cidoliouse Wallager                           |  |  |
| 18       | The following is a summary of the discu  | ussions and actions taken.                    |  |  |
| 19       |  |   |  |  |
| 20       | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call                       |  |  |
| 21       | Mr. Radcliff called the meeting to order,  | and a quorum was established.                 |  |  |
| 22       |  |   |  |  |
| 23       | SECOND ORDER OF BUSINESS   | Appointment of Meeting Chairperson            |  |  |
| 24       | The Board appointed Bryan Rado   | eliff as Chairperson.                         |  |  |
| 25       |  |   |  |  |
| 26       | THIRD ORDER OF BUSINESS  | Announcement of Candidates/Call               |  |  |
| 27       |  | for Nominations                               |  |  |
| 28       | Mr. Radcliff announced the follow  | wing seats were expiring and up for election: |  |  |
| 29       | - Seat 1 - Demetrius Britt; Seat   | 2 - Nicole Hughes; Seat 5 - Zebadiah Rabsatt  |  |  |
| 30       | <ul> <li>Mr. Radcliff announced the candidates and called for nominations.</li> </ul>      |   |  |  |
| 31       | - Demitrious Britt - Kimberly  | Garcia - Zebadiah Rabsatt                     |  |  |
| 32       | - Nicole Hughes - Will McF   | Pherson                                       |  |  |
| 33       | All candidates submitted one vote each v   | with the exception of Mr. Rabsatt who had one |  |  |
| 34       | vote via proxy.  |   |  |  |
| 35       |  |   |  |  |
| 36       | FOURTH ORDER OF BUSINESS   | Election of Supervisors                       |  |  |
| 37       | <ul> <li>Mr. Radcliff announced the appoint</li> </ul>                                     | inted seats with the expirations:             |  |  |
| 38       | - Demetrious Britt secured Sea   | t 1 with an expiration of four (4) years.     |  |  |
| 39       | - Nicole Hughes secured Seat 2   | with an expiration of four (4) years.         |  |  |
| - /      | 310 11mg.nos 500 010 0 0 0 1   | (.) Jenzo.                                    |  |  |

| - Zebadiah Rabsatt secured Seat 5 with an expiration of two (2) years. |                                    |  |  |
|--|------------------------------------|--|--|
|  |                                    |  |  |
| FIFTH ORDER OF BUSINESS  | Owners' Requests                   |  |  |
| There being none, the next order of bu                                 | siness followed.                   |  |  |
|  |                                    |  |  |
| SIXTH ORDER OF BUSINESS  | Adjournment                        |  |  |
| There being no further business, the                                   | meeting was adjourned at 11:09 am. |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
| Bryan Radcliff   | Demetrious Britt                   |  |  |
| District Manager   | Chairperson                        |  |  |

### BELMOND RESERVE CDD

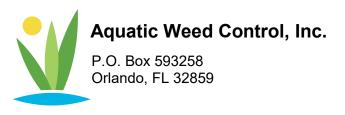
#### **Summary of Operations and Maintenance Invoices**

| Vendor                         | Invoice<br>Date | Invoice/Account<br>Number | Amount      | Invoice<br>Total | Comments/Description        |
|--------------------------------|-----------------|---------------------------|-------------|------------------|-----------------------------|
| Monthly Contract               |                 |                           |             |                  |                             |
| AQUATIC WEED CONTROL INC       | 10/1/2024       | 101117                    | \$1,087.00  | \$1,087.00       | OCT 2024                    |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$375.00    |                  | DISTRICT INVOICE OCT 2024   |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$375.00    |                  | MANAGEMENT FEE APRIL 2024   |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$3,000.00  |                  | DISTRICT INVOICE OCT 2024   |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$1,000.00  |                  | DISTRICT INVOICE OCT 2024   |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$250.00    |                  | DISTRICT INVOICE OCT 2024   |
| INFRAMARK LLC                  | 10/23/2024      | 135947                    | \$5,832.00  | \$10,832.00      | DISTRICT INVOICE OCT 2024   |
| JNJ CLEANING SERVICES LLC      | 9/24/2024       | 0421                      | \$520.00    | \$520.00         | AMENITY CLEANING - SEP 2024 |
| JNJ CLEANING SERVICES LLC      | 10/28/2024      | 0446                      | \$520.00    | \$520.00         | AMENITY CLEANING - OCT 2024 |
| SOUTHEAST WIRING SOLUTIONS INC | 10/1/2024       | 20270807                  | \$109.99    | \$109.99         | Oct 24 Access Control Mgmnt |
| WM CORPORATE SERVICES, INC.    | 10/1/2024       | 0087557-2206-6            | \$570.58    | \$570.58         | WASTE OCT 24                |
| YELLOWSTONE LANDSCAPE          | 10/1/2024       | 779173                    | \$11,224.00 | \$11,224.00      | LANDSCAPE OCT 2024          |
| Monthly Contract Subtotal      |                 |                           | \$24,863.57 | \$24,863.57      |                             |
|                                |                 |                           |             |                  |                             |
| Utilities                      |                 |                           |             |                  |                             |
| BOCC                           | 9/23/2024       | 0433 092324 ACH           | \$580.05    | \$580.05         | WATER                       |
| BOCC                           | 10/17/2024      | 0433 101724 ACH           | \$627.22    | \$627.22         | WATER                       |
| TECO                           | 10/17/2024      | 8939 101724 ACH           | \$98.99     | \$98.99          | ELECTRIC                    |
| TECO                           | 10/17/2024      | 6975 101724 ACH           | \$1,287.48  | \$1,287.48       | ELECTRIC                    |
| TECO                           | 10/17/2024      | 6985 101724 ACH           | \$3,671.73  | \$3,671.73       | ELECTRIC                    |
| TECO                           | 10/17/2024      | 9725 101724 ACH           | \$381.47    | \$381.47         | ELECTRIC                    |
| TECO                           | 10/17/2024      | 6983 101724 ACH           | \$101.61    | \$101.61         | ELECTRIC                    |
| TECO                           | 10/17/2024      | 4244 101724 ACH           | \$781.62    | \$781.62         | ELECTRIC                    |
| TECO                           | 10/17/2024      | 9324 101724 ACH           | \$34.52     | \$34.52          | ELECTRIC                    |
| Utilities Subtotal             |                 |                           | \$7,564.69  | \$7,564.69       |                             |
|                                |                 |                           |             |                  |                             |
| Regular Services               |                 |                           |             |                  |                             |
| BLUE LIFE POOL SERVICE LLC     | 10/1/2024       | 16198                     | \$1,200.00  | \$1,200.00       | POOL OCT 24                 |

## BELMOND RESERVE CDD

#### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice<br>Date | Invoice/Account<br>Number | Amount      | Invoice<br>Total | Comments/Description              |
|------------------------------|-----------------|---------------------------|-------------|------------------|-----------------------------------|
| BLUE LIFE POOL SERVICE LLC   | 8/1/2024        | 16196                     | \$1,200.00  | \$1,200.00       | POOL AGO 24                       |
| BLUE LIFE POOL SERVICE LLC   | 9/1/2024        | 16197                     | \$1,200.00  | \$1,200.00       | POOL SEP 24                       |
| FLORIDA COMMERCE             | 10/1/2024       | 91380                     | \$175.00    | \$175.00         | ANNUAL FILING FEES                |
| GRAU AND ASSOCIATES          | 10/15/2024      | 26438                     | \$600.00    | \$600.00         | ARBITRAGE SERIES 2020 FYE 8/31/24 |
| SPEAREM ENTERPRISES          | 10/16/2024      | 6145                      | \$260.00    | \$260.00         | DOG STATIONS                      |
| STRALEY ROBIN VERICKER       | 10/17/2024      | 25381                     | \$1,630.00  | \$1,630.00       | PROFESSIONAL SERVICES             |
| TAMPA PUBLISHING COMPANY     | 10/16/2024      | 361069 100924             | \$956.00    | \$956.00         | AD SERVICES                       |
| TAMPA PUBLISHING COMPANY     | 10/23/2024      | 102324-3847               | \$488.50    | \$488.50         | LEGAL AD                          |
| YELLOWSTONE LANDSCAPE        | 10/21/2024      | 787795                    | \$137.28    | \$137.28         | IRRIGATION                        |
| Regular Services Subtotal    |                 |                           | \$7,846.78  | \$7,846.78       |                                   |
| Additional Services          |                 |                           |             |                  |                                   |
| BLUE LIFE POOL SERVICE LLC   | 9/30/2024       | 3440                      | \$686.00    | \$686.00         | HURRICANE RPRS                    |
| Additional Services Subtotal |                 |                           | \$686.00    | \$686.00         |                                   |
| TOTAL                        |                 |                           | \$40,961.04 | \$40,961.04      |                                   |



Phone: 407-859-2020 Fax: 407-859-3275

# **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 10/1/2024 | 101117    |

#### Bill To

Belmond Reserve CDD c/o Inframark 2005 Pan Am Cir, Ste 300 Tampa, FL 33607

| Customer P.O. No. | Payment Terms | Due Date   |  |
|-------------------|---------------|------------|--|
|                   | Net 30        | 10/31/2024 |  |

| Description   | Amount  |
|---|---------|
| Monthly waterway service for (9) ponds for the month this invoice is dated. | 1,087.0 |
|   |         |
|   |         |
|   |         |
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|   |         |
|   |         |

Thank you for your business.

| Total            | \$1,087.00 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$1,087.00 |



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Belmond Reserve Community Development District 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States 135947 **CUSTOMER ID** C2276

PO#

INVOICE#

DATE
10/23/2024
NET TERMS
Net 30
DUE DATE
11/22/2024

Services provided for the Month of: October 2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT    |
|-----------------------------|-----|-----|----------|--------|-----------|
| Accounting Services         | 1   | Ea  | 375.00   |        | 375.00    |
| Dissemination Services      | 1   | Ea  | 375.00   |        | 375.00    |
| District Management         | 1   | Ea  | 3,000.00 |        | 3,000.00  |
| Field Management            | 1   | Ea  | 1,000.00 |        | 1,000.00  |
| Website Maintenance / Admin | 1   | Ea  | 250.00   |        | 250.00    |
| Personnel Services          | 1   | Ea  | 5,832.00 |        | 5,832.00  |
| Subtotal                    |     |     |          |        | 10,832.00 |

| Subtotal  | \$10,832.00 |
|-----------|-------------|
| Тах       | \$0.00      |
| Total Due | \$10,832.00 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

#### **INVOICE**

JNJ Amenity Services LLC 7804 Davie Ray Dr Zephyrhills, FL 33540 services@jnjcleanservices.com +1 (813) 781-8999



Bill to

Belmond Reserve CDD c/o Inframark 2005 Pan Am Circle Suite 300 Tampa, Florida 33607 United States

#### Invoice details

Invoice no.: 0421

Invoice date: 09/24/2024 Due date: 10/15/2024

| # Date |         | Product or service | Description  | Qty | Rate     | Amount   |
|--------|---------|--------------------|--|-----|----------|----------|
| 1.     |         | Trash              | Remove and replace 4 large trash bags. Clean and sanitize trash bins as needed. Remove and replace 1 dog trash liners. Place dog waste bags as needed. All bags for regular trash bins and dog stations are provided by JNJ. | 1   | \$160.00 | \$160.00 |
| 2.     |         | Trash pickup       | Pick up trash around entry and pool deck only. *As needed*   | 1   | \$50.00  | \$50.00  |
| 3.     |         | Restrooms          | Clean and sanitize 6 toilets, 2 urinals, and 6 sinks. Sweep/mop as needed. Supply all toilet paper, paper towels, hand soap and trash bags.  | 2   | \$120.00 | \$240.00 |
| 4.     |         | Activity room      | Clean all windows inside only as needed.<br>Sweep/mop as needed. Clean any tables<br>and/or furniture as needed.   | 1   | \$20.00  | \$20.00  |
| 5.     |         | Pool Deck          | Rearrange pool chairs and/or tables. Wipe tables as needed. Close umbrellas when not in use.   | 1   | \$50.00  | \$50.00  |
|        | Wavs to | o pav              | Total  |     | \$.      | 520.00   |

Amenity cleaning services for Belmond Reserve CDD - September 2024.  $\label{eq:cdd} % \begin{center} \begin{c$ 

View and pay

#### **INVOICE**

JNJ Amenity Services LLC 7804 Davie Ray Dr Zephyrhills, FL 33540

services@jnjcleanservices.com +1 (813) 781-8999



Bill to

Belmond Reserve CDD c/o Inframark 2005 Pan Am Circle Suite 300 Tampa, Florida 33607 United States

#### Invoice details

Invoice no.: 0446

Invoice date: 10/28/2024 Due date: 11/15/2024

| #  | Date | Date Product or service Description |   | Qty | Rate     | Amount   |
|----|------|-------------------------------------|---|-----|----------|----------|
| 1. |      | Trash                               | Remove and replace 4 large trash bags.<br>Clean and sanitize trash bins as needed.  | 4   | \$30.00  | \$120.00 |
| 2. |      | Trash pickup                        | Pick up trash around entry and pool deck only. *As needed*  | 1   | \$50.00  | \$50.00  |
| 3. |      | Restrooms                           | Clean and sanitize 6 toilets, 2 urinals, and 6 sinks. Sweep/mop as needed. Supply all toilet paper, paper towels, hand soap and trash bags. | 2   | \$140.00 | \$280.00 |
| 4. |      | Activity room                       | Clean all windows as needed. Sweep/mop as needed. Clean any tables and/or furniture as needed.  | 1   | \$20.00  | \$20.00  |
| 5. |      | Pool Deck                           | Rearrange pool chairs and/or tables. Wipe tables as needed. Close umbrellas when not in use.  | 1   | \$50.00  | \$50.00  |
|    | 100  |                                     | Total   |     | \$       | 520.00   |















Pay invoice

#### **Invoice**



Clermont, FL 34714

(407) 290-5911

| Invoice # | Customer # | Invoice Date | Due Date   | Amount Due | Amount Enclosed |
|-----------|------------|--------------|------------|------------|-----------------|
| 20270807  | PROJ-0108  | 10/01/2024   | 10/31/2024 | \$109.99   | \$              |

To: BELMOND RESERVE CDD 2005 PAN AM CIRCLE SUITE 300

TAMPA, FL 33607

Remit To: Southeast Wiring Solutions, Inc. PO Box 135093 Clermont, FL 34714

Detach and return with your payment.

| Customer Name       | Customer # | Invoice # | Invoice Date | PO Number | Amount Due |
|---------------------|------------|-----------|--------------|-----------|------------|
| BELMOND RESERVE CDD | PROJ-0108  | 20270807  | 10/01/2024   |           | \$109.99   |

| Description   |  | QTY           | Rate        | Amount   |
|---|--|---------------|-------------|----------|
| BELMOND AMENITY CENTER, 13197 RHODINE RD. RIVERVIEW, FL   |  |               |             |          |
| ACCESS CONTROL MANAGEMENT, (10/01/2024 - 10/31/2024): SUBSCRIBER REMOTE ACCESS - \$50, SWS REMOTE ACCESS - \$50 |  | 1.00          | 109.99      | 109.99   |
|   |  |               | Sub Total:  | 109.99   |
|   |  | Total         | Sales Tax:  | 0.00     |
|   |  | Inv           | oice Total: | 109.99   |
|   |  | Payments/Cred | ts Applied: | (0.00)   |
|   |  | Invoice Ar    | nount Due:  | 109.99   |
|   |  | Am            | ount Due:   | \$109.99 |

#### **CONTACT US**

| Billing Questions   | Sales | Central Station | Service | Email                     |  |  |  |
|---|-------|-----------------|---------|---------------------------|--|--|--|
| (407) 290-5911  |       |                 |         | BILLING@SWSPROTECTION.COM |  |  |  |
| To pay online, please visit: https://southeastwiring.alarmbiller.com   Registration Key: 9965B2 |       |                 |         |                           |  |  |  |



# INVOICE

#### **Customer ID:**

**Customer Name:** Service Period: Invoice Date: Invoice Number:

28-13540-53000

**BELMOND RESERVE** 10/01/24-10/31/24 10/01/2024 0087557-2206-6

#### **How to Contact Us**

## Visit wm.com/MyWM

Create a My WM profile for easy access to your pickup schedule, service alerts and online tools for billing and more. Have a question? Check our support center or start a chat.







Customer Service: (813) 621-3055

Your Payment is Due

Oct 31, 2024

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under

Your Total Due

\$570.58

If payment is received after 10/31/2024: \$ 584.84

Previous Balance

(5.00)

**Payments** 

0.00

Adjustments

0.00

**Current Invoice** Charges

575.58

**Total Account** Balance Due

570.58

#### **IMPORTANT MESSAGES**

Invoice includes price increase. Due to an increase in disposal, processing and/or transportation costs, your enclosed invoice contains an increase to your service rate (next invoice for some customers billed in arrears). This increase is in accordance with our standard service terms. Check your service agreement for your applicable service terms or contact us if you have any questions.

-- Please detach and send the lower portion with payment --- (no cash or staples) -----

Customer ID

(Include with your payment) 28-13540-53000

Amount

PO BOX 3020 MONROE, WI 53566-832 (813) 621-3055

WM - TAMPA

(800) 255-7172

WASTE MANAGEMENTING OCT 15 2024 Invoice Date

10/01/2024

Payment Terms tal Due by 10/31/2024 If Received after 10/31/2024 0087557-2206-6

Invoice Number

Total Due \$570.58 \$584.84



2206000281354053000000875570000005755800000057058 6

0072167 01 MM 0.636 \*\*AUTO T3 0 7275 33607

10290C56

<u>Որիկիրըը հեն ին արդանին հերակին հեն հերա</u> WM CORPORATE SERVICES, INC. Remit To: AS PAYMENT AGENT PO BOX 4648 CAROL STREAM, IL 60197-4648

րդուրականիկիկորիկիկինինիական **BELMOND RESERVE** 2002 PAN AM CIR STE 300 **TAMPA FL 33607** 





applicable law, regulation or contract.

#### **DETAILS OF SERVICE**

**Details for Service Location:** 

Customer ID: 28-13540-53000

|   | Belmond Reserve, 13004 Willow Grove Dr, Riverview FL 33579-6876 |
|---|---|
| į |   |

| Description  | Date                             | Ticket | Quantity             | Amount                    |
|--|----------------------------------|--------|----------------------|---------------------------|
| Lock Per Unit Disposal 4 Yard Dumpster 2X Week 4 Yard Dumpster 2X Week | 10/01/24<br>10/01/24<br>10/01/24 |        | 1.00<br>1.00<br>1.00 | 32.00<br>216.58<br>327.00 |
| Total Current Charges  |                                  |        |                      | 575.58                    |

#### **GREENER WAYS TO PAY**

Please choose one of these sustainable payment options:

AutoPay

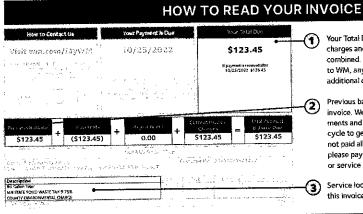
Set up recurring payments with us at wm.com/myaccount

Online

Use wm.com for quick and easy payments

By Phone

Pay 24/7 by calling 866-964-2729



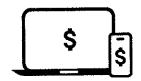
Your Total Due is the total amount of current charges and any previous unpaid Balances combined. This also states the date payment is due to WM, anything beyond that date may incur additional charges.

Previous balance is the total due from your previous invoice. We subtract any Payments Received/Adjustments and add your Current Charges from this billing cycle to get a Total Due on this invoice. If you have not paid all or a portion of your previous balance, please pay the entire Total Due to avoid a late charge or service interruption.

Service location details the total current charges of this invoice.

# **New Payment Platform**

Here are more details about our enhanced online bill-pay system. Powered by Paymentus, the platform will provide more options and flexibility when managing and paying your bills.



Expanded payment options.

Pay with PayPai, Apple Pay, or Google Pay; via secure direct debit from a bank account; or by credit or debit card.

#### Anytime, anywhere payments.

Same great 24/7 availability so you can make payments when convenient or set it and forget it with AutoPay.

#### Complete Hub for account activity.

Continue to view and manage your bills directly from My WM (wm.com/mywm).

If your service is suspended for non-payment, you may be charged a Resume charge to restart your service. For each returned check, a charge will be assessed on your next invoice equal to the maximum amount permitted by applicable state law.

| Check Here to Change Contact Info  | ☐ Check Here to Sign Up for Automatic Payment Enrollment  |  |  |  |
|--|---|--|--|--|
| List your new billing information below. For a change of service address, please contact <b>WM</b> . | If I enroll in Automatic Payment services, I authorize <b>WM</b> to pay my invoice by electronically deducting money from my bank account. I can cancel authorization by notifying <b>WM</b> at <b>wm.com</b> or by calling the customer service number listed on my invoice. Your enrollment |  |  |  |
| Address 1  | could take 1–2 billing cycles for Automatic Payments to take effect. Continue to submit   |  |  |  |
| Address 2  | payment until page one of your invoice reflects that your payment will be deducted.   |  |  |  |
| City   | Email   |  |  |  |
| State  |   |  |  |  |
| Zip  | Date  |  |  |  |
| Email  | Bank Account  |  |  |  |
| Date Valid   | Holder Signature  |  |  |  |

NOTICE: By sending your check, you are authorizing the Company to use information on your check to make a one-time electronic debit to your account at the financial institution indicated on your check. The electronic debit will be for the amount of your check and may occur as soon as the same day we receive your check.

In order for us to service your account or to collect any amounts you may owe (for non-marketing or solicitation purposes), we may contact you by telephone at any telephone number that you provided in connection with your account, including wireless telephone numbers, which could result in charges to you. Methods of contect may include text messages and using pre-recorded/artificial voice messages and/or use of an automatic dialing device, as applicable. We may also contact you by email or other methods as provided in our contract.



**Bill To:** 

Belmond Reserve CDD -- Cedarbrook c/o Inframark 12330 Rising Oaks Trail

Property Name: Belmond Reserve CDD -- Cedarbrook

Address: 12330 Rising Oaks Trail

Riverview, FL 33579

#### INVOICE

| INVOICE # | INVOICE DATE |
|-----------|--------------|
| 779173    | 10/1/2024    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

**Remit To:** 

Yellowstone Landscape

PO Box 101017

Atlanta, GA 30392-1017

Invoice Due Date: October 31, 2024

**Invoice Amount:** \$11,224.00

Description Current Amount

Monthly Landscape Maintenance October 2024

\$11,224.00

Invoice Total \$11,224.00

IN COMMERCIAL LANDSCAPING



### CUSTOMER NAME ACCOUNT NUMBER BILL DATE DUE DATE

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

9634760433

09/23/2024

10/14/2024



S-Page 1 of 3

### **Summary of Account Charges**

Previous Balance \$492.17

Net Payments - Thank You \$-492.17

Total Account Charges \$580.05

AMOUNT DUE \$580.05

Important Message

This account has ACH payment method

BOCC approved rate increases are effective Oct. 1, 2024. Residential customers using 6,000 gallons of water monthly will have an average bill increase of approximately \$5.67 per month. Visit HCFLGov.net/Water, Water Rates & Fees tab for details

Effective Oct. 1, 2024, Hillsborough County Water Resources will no longer hand-deliver final notices for unpaid bills to customers. Instead, customers will receive a final notice postcard through the U.S. Mail

This is your summary of charges. Detailed charges by U.S. Mail. premise are listed on the following page(s)



Make checks payable to: BOCC

**ACCOUNT NUMBER: 9634760433** 



### **ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 276 8526 Internet Payments: <u>HCFLGov.net/WaterBill</u> Additional Information: <u>HCFLGov.net/Water</u>



## **THANK YOU!**

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

494 8
C/O MERITUS DISTRICTS
2005 PAN AM CIR SUITE 300
TAMPA FL 33607-6008

| DUE DATE    | 10/14/2024 |
|-------------|------------|
| AMOUNT DUE  | \$580.05   |
| AMOUNT PAID |            |



**CUSTOMER NAME** 

9634760433

**BILL DATE** 

**DUE DATE** 

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

09/23/2024

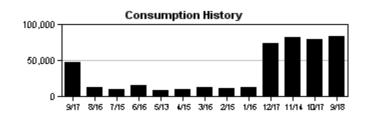
10/14/2024

Service Address: 12900 BROOKSIDE MOSS DR - COMM IRRIG MTR

| METER     | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION | READ   | METER       |
|-----------|------------|----------|------------|---------|-------------|--------|-------------|
| NUMBER    | DATE       | READ     | DATE       | READ    |             | TYPE   | DESCRIPTION |
| 702151774 | 08/16/2024 | 1355347  | 09/17/2024 | 1402596 | 47249 GAL   | ACTUAL | WATER       |

### **Service Address Charges**

| Total Service Address Charges | \$284.85 |
|-------------------------------|----------|
| Water Usage Charge            | \$96.87  |
| Water Base Charge             | \$39.66  |
| Purchase Water Pass-Thru      | \$142.69 |
| Customer Service Charge       | \$5.63   |





| CUST | $F \cap M$ | IFR | NΔ | ME |
|------|------------|-----|----|----|
|      |            |     |    |    |

**ACCOUNT NUMBER** 

BILL DATE

DUE DATE

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

9634760433

09/23/2024

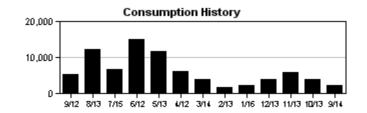
10/14/2024

Service Address: 13047 WILLOW GROVE DR

| METER<br>NUMBER | PREVIOUS<br>DATE | PREVIOUS<br>READ | PRESENT<br>DATE | PRESENT<br>READ | CONSUMPTION | READ<br>TYPE | METER DESCRIPTION |   |
|-----------------|------------------|------------------|-----------------|-----------------|-------------|--------------|-------------------|---|
| 61160062        | 08/13/2024       | 2802             | 09/12/2024      | 2856            | 5400 GAL    | ESTIMATED    | WATER             | - |

### **Service Address Charges**

| Total Service Address Charges | \$126.83 |   |
|-------------------------------|----------|---|
| Sewer Usage Charge            | \$32.89  |   |
| Sewer Base Charge             | \$47.28  |   |
| Water Usage Charge            | \$5.18   | An estimated read was used to calculate your bill |
| Water Base Charge             | \$19.54  |   |
| Purchase Water Pass-Thru      | \$16.31  |   |
| Customer Service Charge       | \$5.63   |   |







**ACCOUNT NUMBER** 

**BILL DATE** 

**ACTUAL** 

**DUE DATE** 

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

1483289

9634760433

26334 GAL

09/23/2024

10/14/2024

WATER

Service Address: 13098 WILLOW GROVE DR - COMM IRRIG MTR **METER PREVIOUS PREVIOUS PRESENT PRESENT** CONSUMPTION **READ METER NUMBER** DATE **READ** READ **TYPE DESCRIPTION** DATE

1509623

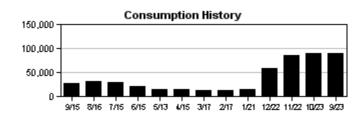
09/15/2024

| Service | Address | Charges |
|---------|---------|---------|
|         |         |         |

702172008

| Total Service Address Charges | \$168.37 |
|-------------------------------|----------|
| Water Usage Charge            | \$35.12  |
| Water Base Charge             | \$48.09  |
| Purchase Water Pass-Thru      | \$79.53  |
| Customer Service Charge       | \$5.63   |

08/16/2024





## **CUSTOMER NAME**

**ACCOUNT NUMBER** 9634760433

10/17/2024

**BILL DATE** 

**DUE DATE** 11/07/2024

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

S-Page 1 of 3

**Summary of Account Charges** 

Previous Balance \$580.05 Net Payments - Thank You \$-580.05 **Total Account Charges** \$627.22

AMOUNT DUE \$627.22

Important Message

This account has ACH payment method

BOCC approved rate increases are effective Oct. 1, 2024. Residential customers using 6,000 gallons of water monthly will have an average bill increase of approximately \$5.67 per month. Visit HCFLGov.net/Water, Water Rates & Fees tab for details

Effective Oct. 1, 2024, Hillsborough County Water Resources will no longer hand-deliver final notices for unpaid bills to customers. Instead, customers will receive a final notice postcard through the

This is your summary of charges. Detailed charges by U.S. Mail. premise are listed on the following page(s)



Make checks payable to: BOCC

**ACCOUNT NUMBER: 9634760433** 



### **ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 276 8526 Internet Payments: <u>HCFLGov.net/WaterBill</u> Additional Information: HCFLGov.net/Water



## THANK YOU!

յուրերի հայումի փուսի Միիլիի ըսկիլի իրիկի իրագարալ

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT 2,124 8 C/O MERITUS DISTRICTS 2005 PAN AM CIR SUITE 300 TAMPA FL 33607-6008

| DUE DATE    | 11/07/2024 |
|-------------|------------|
| AMOUNT DUE  | \$627.22   |
| AMOUNT PAID |            |



CUSTOMER NAME ACCOUNT NUMBER BILL DATE

BELMOND RESERVE COMMUNITY DEVELOPMENT DISTRICT

9634760433 10/17/2

10/17/2024 11/07/2024

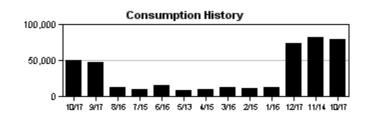
**DUE DATE** 

Service Address: 12900 BROOKSIDE MOSS DR - COMM IRRIG MTR

| METER     | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION | READ   | METER       |
|-----------|------------|----------|------------|---------|-------------|--------|-------------|
| NUMBER    | DATE       | READ     | DATE       | READ    |             | TYPE   | DESCRIPTION |
| 702151774 | 09/17/2024 | 1402596  | 10/17/2024 | 1452663 | 50067 GAL   | ACTUAL | WATER       |

### **Service Address Charges**

| Total Service Address Charges | \$300.85 |
|-------------------------------|----------|
| Water Usage Charge            | \$104.36 |
| Water Base Charge             | \$39.66  |
| Purchase Water Pass-Thru      | \$151.20 |
| Customer Service Charge       | \$5.63   |





| CUSTOMER NAME             | ACCOUNT NUMBER | BILL DATE  | DUE DATE   |  |
|---------------------------|----------------|------------|------------|--|
| BELMOND RESERVE COMMUNITY | 9634760433     | 10/17/2024 | 11/07/2024 |  |

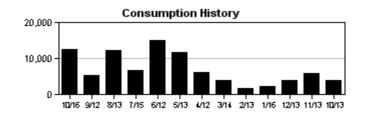
DEVELOPMENT DISTRICT

Service Address: 13047 WILLOW GROVE DR

| METER<br>NUMBER | PREVIOUS<br>DATE | PREVIOUS<br>READ | PRESENT<br>DATE | PRESENT<br>READ | CONSUMPTION | READ<br>TYPE | METER DESCRIPTION |  |
|-----------------|------------------|------------------|-----------------|-----------------|-------------|--------------|-------------------|--|
| 61160062        | 09/12/2024       | 2856             | 10/16/2024      | 2980            | 12400 GAL   | ACTUAL       | WATER             |  |

### **Service Address Charges**

| Customer Service Charge       | \$5.63   |
|-------------------------------|----------|
| Purchase Water Pass-Thru      | \$37.45  |
| Water Base Charge             | \$19.54  |
| Water Usage Charge            | \$18.79  |
| Sewer Base Charge             | \$47.28  |
| Sewer Usage Charge            | \$75.52  |
| Total Service Address Charges | \$204.21 |







**ACCOUNT NUMBER** 

**BILL DATE** 

**DUE DATE** 

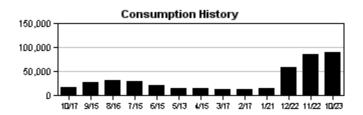
BELMOND RESERVE COMMUNITY 9634760433 10/17/2024 11/07/2024 DEVELOPMENT DISTRICT

Service Address: 13098 WILLOW GROVE DR - COMM IRRIG MTR

| METER     | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION | READ   | METER       |
|-----------|------------|----------|------------|---------|-------------|--------|-------------|
| NUMBER    | DATE       | READ     | DATE       | READ    |             | TYPE   | DESCRIPTION |
| 702172008 | 09/15/2024 | 1509623  | 10/17/2024 | 1526818 | 17195 GAL   | ACTUAL | WATER       |

### **Service Address Charges**

| Total Service Address Charges | \$122.16 |
|-------------------------------|----------|
| Water Usage Charge            | \$16.51  |
| Water Base Charge             | \$48.09  |
| Purchase Water Pass-Thru      | \$51.93  |
| Customer Service Charge       | \$5.63   |





**BELMOND RESERVE CDD** 

C/O MERITUS CORP 12998 WILLOW GROVE DR RIVERVIEW, FL 33579-6874 Statement Date: October 17, 2024

Amount Due: \$185.08

**Due Date:** November 07, 2024 **Account #:** 221008528939

## Past Due - Pay Immediately

## **Account Summary**

Monthly Usage (kWh)

Feb

1900

1520

1140

760

380

Jan

| Amount Due  | \$185.08                  |
|---|---------------------------|
| Past Due - Pay Immediately Current Month's Charges - Pay by November 07, 2024 | \$86.09<br><b>\$98.99</b> |
| Payment(s) Received Since Last Statement                                      | \$0.00                    |
| Previous Amount Due   | \$86.09                   |
| Current Service Period: September 13, 2024 - October 11, 2024                 |                           |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

### Your Energy Insight



Your average daily kWh used was 62.75% lower than the same period last year.



Your average daily kWh used was **26.67% higher** than it was in your previous period.

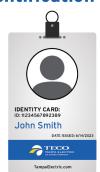


Scan here to view your account online.

## **SAFETY TIP:**

## Ask for identification

Please remember, if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Jul

Aug

Sep



Mar

To ensure prompt credit, please return stub portion of this bill with your payment.

**Account #:** 221008528939 **Due Date:** November 07, 2024

Dec

2023

Oct

Nov

2024



## Pay your bill online at TampaElectric.com

May

Jun

Apr

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

BELMOND RESERVE CDD C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008 Amount Due: \$185.08

Payment Amount: \$ 98.99

678544568673

Past Due - \$86.09 Current - \$98.99

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



#### Service For:

12998 WILLOW GROVE DR RIVERVIEW, FL 33579-6874 Account #: 221008528939 Statement Date: October 17, 2024 Charges Due: November 07, 2024

### **Meter Read**

Meter Location: WELL

Service Period: Sep 13, 2024 - Oct 11, 2024

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | = | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|---|------------|------------|----------------|
| 1000551211      | 10/11/2024 | 38,933             | 38,386                |   | 547 kWh    | 1          | 29 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 29 days @ \$0.75000 \$21.75 **Energy Charge** 547 kWh @ \$0.08192/kWh \$44.81 Fuel Charge 547 kWh @ \$0.03157/kWh \$17.27 Storm Protection Charge 547 kWh @ \$0.00775/kWh \$4.24 Clean Energy Transition Mechanism 547 kWh @ \$0.00427/kWh \$2.34 Storm Surcharge 547 kWh @ \$0.00225/kWh \$1.23 \$2.35 Florida Gross Receipt Tax **Electric Service Cost** \$93.99

### Avg kWh Used Per Day



Important Messages



**Total Current Month's Charges** 

\$98.99

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



## In-Person

Find list of Payment Agents at TampaElectric.com



## Mail A Check

### Payments:

TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

## All Other

P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

#### Online:

TampaElectric.com

### Phone:

Commercial Customer Care: 866-832-6249

## Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909



be charged.

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will



**Phone** Toll Free: 866-689-6469

### Correspondences: Tampa Electric

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



**BELMOND RESERVE CDD** 

C/O MERITUS CORP RHODINE RD AND HAYS CLAN RD PH2 RIVERVIEW, FL 33579 Statement Date: October 17, 2024

Amount Due: \$2,555.93

**Due Date:** November 07, 2024 **Account #:** 221008516975

### Past Due - Pay Immediately

## **Account Summary**

Current Service Period: September 13, 2024 - October 11, 2024

Previous Amount Due \$1,268.45
Payment(s) Received Since Last Statement \$0.00

Past Due - Pay Immediately \$1,268.45
Current Month's Charges - Pay by November 07, 2024

\$1,287.48

Amount Due \$2,555.93

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

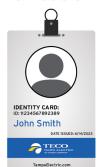


Scan here to view your account online.



## Ask for identification

Please remember, if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

**Account #:** 221008516975 **Due Date:** November 07, 2024

Pay your bill online at TampaElectric.com
See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

Amount Due: \$2,555.93

678544568672

Past Due - \$1,268.45 Current - \$1,287.48

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

BELMOND RESERVE CDD C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



#### Service For:

RHODINE RD AND HAYS CLAN RD PH2 RIVERVIEW, FL 33579

Account #: 221008516975 Statement Date: October 17, 2024 Charges Due: November 07, 2024

Important Messages

Service Period: Sep 13, 2024 - Oct 11, 2024

Rate Schedule: Lighting Service

### Charge Details





**Total Current Month's Charges** 

\$1,287.48

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



### In-Person

Find list of Payment Agents at TampaElectric.com



### Mail A Check

#### Payments: TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



at TECOaccount.com. Convenience fee will be charged.



**Phone** Toll Free: 866-689-6469

#### All Other Correspondences:

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

### Online:

TampaElectric.com Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough)

863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



**BELMOND RESERVE CDD** 

C/O MERITUS CORP RHODINE RD AND HAYS CLAN RD RIVERVIEW, FL 33579 Statement Date: October 17, 2024

Amount Due: \$7,289.20

**Due Date:** November 07, 2024 **Account #:** 221008266985

### Past Due - Pay Immediately

## **Account Summary**

Current Service Period: September 13, 2024 - October 11, 2024

Previous Amount Due \$3,617.47

Payment(s) Received Since Last Statement \$0.00

Past Due - Pay Immediately \$3,617.47

Current Month's Charges - Pay by November 07, 2024 \$3,671.73

Amount Due \$7,289.20

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

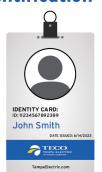


Scan here to view your account online.

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To ensure prompt credit, please return stub portion of this bill with your payment.

**Account #:** 221008266985 **Due Date:** November 07, 2024

Pay your bill online at TampaElectric.com
See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

Amount Due: \$7,289.20

**Payment Amount:** \$ <u>3,671.73</u>

678544568668

Past Due - \$3,617.47 Current - \$3,671.73

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

BELMOND RESERVE CDD C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



Service For:

RHODINE RD AND HAYS CLAN RD RIVERVIEW, FL 33579

Account #: 221008266985 Statement Date: October 17, 2024 Charges Due: November 07, 2024

**Important Messages** 

Service Period: Sep 13, 2024 - Oct 11, 2024

Rate Schedule: Lighting Service

## Charge Details



| H | Other Fees and Charges       |         |
|---|------------------------------|---------|
|   | Lighting Late Payment Fee    | \$54.26 |
|   | Total Other Fees and Charges | \$54.26 |

**Total Current Month's Charges** 

\$3,671.73

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



### In-Person

Find list of Payment Agents at TampaElectric.com



### Mail A Check

#### Payments: TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



at TECOaccount.com. Convenience fee will be charged.

using KUBRA EZ-Pay

Pay by credit Card



**Phone** Toll Free: 866-689-6469

### All Other Correspondences:

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

### Online:

TampaElectric.com

Phone:

**Commercial Customer Care:** 866-832-6249

Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



**BELMOND RESERVE CDD** 

C/O MERITUS CORP RHODINE RD AND HAYS CLAN RD PH3 RIVERVIEW, FL 33579

Statement Date: October 17, 2024

**Amount Due:** \$757.30

Due Date: November 07, 2024 Account #: 221008339725

## Past Due - Pay Immediately

## **Account Summary**

| Current Service Period: September 13, 2024 - October 11, 2024 |          |
|---|----------|
| Previous Amount Due   | \$375.83 |
| Payment(s) Received Since Last Statement                      | \$0.00   |
| Past Due - Pay Immediately                                    | \$375.83 |
| Current Month's Charges - Pay by November 07, 2024            | \$381.47 |
| Amount Due  | \$757.30 |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



Scan here to view your account online.



## Ask for identification

Please remember. if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 221008339725 Due Date: November 07, 2024

Pay your bill online at TampaElectric.com

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

Payment Amount: \$ 678544568669

**Amount Due:** 

Past Due - \$375.83 Current - \$381.47

381.47

\$757.30

Mail payment to:

**TECO** P.O. BOX 31318 TAMPA, FL 33631-3318

**BELMOND RESERVE CDD** C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



Service For:

RHODINE RD AND HAYS CLAN RD PH3 RIVERVIEW, FL 33579 Account #: 221008339725 Statement Date: October 17, 2024 Charges Due: November 07, 2024

**Important Messages** 

**Service Period:** Sep 13, 2024 - Oct 11, 2024

Rate Schedule: Lighting Service

### **Charge Details**



| Other Fees and Charges       |        |
|------------------------------|--------|
| Lighting Late Payment Fee    | \$5.64 |
| Total Other Fees and Charges | \$5.64 |

**Total Current Month's Charges** 

\$381.47

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit **TECOaccount.com** for free recurring or one time payments via checking or savings account.

**Credit or Debit Card** 

Pay by credit Card

using KUBRA EZ-Pay



### In-Person

Find list of
Payment Agents at
TampaElectric.com



### Mail A Check

## Payments:

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

## Phone Toll Free:

at **TECOaccount.com**.
Convenience fee will be charged.



# Toll Free: All Other 866-689-6469 Correspondences: Tampa Electric

P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

#### Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

**Power Outage:** 877-588-1010

Energy-Saving Programs:

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



**BELMOND RESERVE CDD** 

C/O MERITUS CORP 12160 SHINING WILLOW ST, IRR RIVERVIEW, FL 33579-6866

Statement Date: October 17, 2024

**Amount Due:** \$203.04

Due Date: November 07, 2024 Account #: 221008446983

## Past Due - Pay Immediately

### **Account Summary**

Monthly Usage (kWh)

Feb

| Amount Due  | \$203.04                    |
|---|-----------------------------|
| Past Due - Pay Immediately Current Month's Charges - Pay by November 07, 2024 | \$101.43<br><b>\$101.61</b> |
| Payment(s) Received Since Last Statement                                      | \$0.00                      |
| Previous Amount Due   | \$101.43                    |
| Current Service Period: September 13, 2024 - October 11, 2024                 |                             |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

## Your Energy Insight



Your average daily kWh used was 33.33% lower than the same period last year.



Your average daily kWh used was 5.26% higher than it was in your previous period.

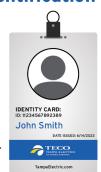


Scan here to view your account online.

## AFETY TI

## Ask for identification

Please remember. if someone visits vour home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Jul Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Aug

Sep

Jun



Mar

Apr

To ensure prompt credit, please return stub portion of this bill with your payment.

2023

Oct

Nov

2024

Dec

Account #: 221008446983 Due Date: November 07, 2024

1300

1040

780

520

260

Jan

### Pay your bill online at TampaElectric.com

May

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

678544568670

**Amount Due:** 

Payment Amount: \$

Past Due - \$101.43 Current - \$101.61

\$203.04

Mail payment to: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318

**BELMOND RESERVE CDD** C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



#### Service For:

12160 SHINING WILLOW ST IRR, RIVERVIEW, FL 33579-6866

Account #: 221008446983 Statement Date: October 17, 2024 Charges Due: November 07, 2024

### **Meter Read**

Service Period: Sep 13, 2024 - Oct 11, 2024

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | = Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|--------------|------------|----------------|
| 1000852710      | 10/11/2024 | 27,233             | 26,666                | 567 kWh      | 1          | 29 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 29 days @ \$0.75000 \$21.75 **Energy Charge** 567 kWh @ \$0.08192/kWh \$46.45 Fuel Charge 567 kWh @ \$0.03157/kWh \$17.90 567 kWh @ \$0.00775/kWh \$4.39 Storm Protection Charge Clean Energy Transition Mechanism 567 kWh @ \$0.00427/kWh \$2.42 Storm Surcharge 567 kWh @ \$0.00225/kWh \$1.28 Florida Gross Receipt Tax \$2.42 **Electric Service Cost** \$96.61

## Avg kWh Used Per Day



**Important Messages** 



**Total Current Month's Charges** 

\$101.61

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit **TECOaccount.com** for free recurring or one time payments via checking or savings account.



## In-Person

Find list of Payment Agents at **TampaElectric.com** 



## Mail A Check

## Payments:

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

## All Other Correspondences:

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

#### Online:

TampaElectric.com

### Phone:

Commercial Customer Care: 866-832-6249

### Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

**Power Outage:** 877-588-1010

**Energy-Saving Programs:** 

813-275-3909



be charged.

Pay by credit Card using KUBRA EZ-Pay at **TECOaccount.com**. Convenience fee will



**Phone**Toll Free: **866-689-6469** 



**BELMOND RESERVE CDD** 

C/O MERITUS CORP 13004 WILLOW GROVE DR RIVERVIEW, FL 33579-6876 Statement Date: October 17, 2024

**Amount Due:** \$1,730.72

Due Date: November 07, 2024 Account #: 221008514244

## Past Due - Pay Immediately

### **Account Summary**

Monthly Usage (kWh)

Feb

Mar

7100

5680

4260

2840

1420

Jan

| \$0.00<br><b>\$949.10</b><br><b>\$781.62</b> |
|--|
|  |
|  |
| \$949.10                                     |
|  |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

### Your Energy Insight



Your average daily kWh used was 3.45% lower than the same period last year.



Your average daily kWh used was 14.04% lower than it was in your previous period.

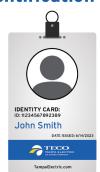


Scan here to view your account online.

## FETY TIP:

## Ask for identification

Please remember. if someone visits vour home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Jul Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Aug

Sep

Jun

To ensure prompt credit, please return stub portion of this bill with your payment.

2023

Oct

Nov

2024

Dec



Pay your bill online at TampaElectric.com

May

Apr

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

**Amount Due:** \$1,730.72 781.62 Payment Amount: \$

Account #: 221008514244

Due Date: November 07, 2024

678544568671

Past Due - \$949.10 Current - \$781.62

Mail payment to: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318

**BELMOND RESERVE CDD** C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



#### Service For:

13004 WILLOW GROVE DR RIVERVIEW, FL 33579-6876 Account #: 221008514244 Statement Date: October 17, 2024 Charges Due: November 07, 2024

### **Meter Read**

Service Period: Sep 13, 2024 - Oct 11, 2024

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | = Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|--------------|------------|----------------|
| 1000838830      | 10/11/2024 | 85,527             | 79,841                | 5,686 kWh    | 1          | 29 Days        |

### **Charge Details**



### Avg kWh Used Per Day



Important Messages



Total Current Month's Charges

\$781.62

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



### In-Person

Find list of Payment Agents at TampaElectric.com



## Mail A Check

#### Payments: TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

## All Other

P.O. Box 111 Tampa, FL 33601-0111

### **Contact Us**

#### Online:

TampaElectric.com

### Phone:

Commercial Customer Care: 866-832-6249

## Residential Customer Care:

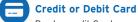
813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909



be charged.

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will



**Phone** Toll Free: 866-689-6469

Correspondences: Tampa Electric

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



**BELMOND RESERVE CDD** 

C/O MERITUS CORP 13207 RHODINE RD RIVERVIEW, FL 33579 Statement Date: October 17, 2024

**Amount Due:** \$67.01

Due Date: November 07, 2024 Account #: 221008539324

## Past Due - Pay Immediately

## **Account Summary**

Monthly Usage (kWh)

Feb

Mar

70

56

42

28

14

Jan

| \$0.00  |
|---------|
| \$32.49 |
|         |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

## Your Energy Insight



Your average daily kWh used was **0% higher** than the same period last year.



Your average daily kWh used was 0% higher than it was in your previous period.



Scan here to view your account online.

## FETY TI

## Ask for identification

Please remember. if someone visits vour home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Jul

Aug

Sep

Jun



To ensure prompt credit, please return stub portion of this bill with your payment.

2023

Oct

Nov

2024

Dec

Due Date: November 07, 2024

Pay your bill online at TampaElectric.com See reverse side of your paystub for more ways to pay.

May

Apr

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

**Amount Due:** \$67.01 Payment Amount: \$ 34.52 678544568674

Account #: 221008539324

Past Due - \$32.49 Current - \$34.52

Mail payment to: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318

**BELMOND RESERVE CDD** C/O MERITUS CORP 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008



Service For: 13207 RHODINE RD RIVERVIEW, FL 33579

Account #: 221008539324 Statement Date: October 17, 2024 Charges Due: November 07, 2024

### **Meter Read**

**Meter Location: ENTRY** 

**Service Period:** Sep 13, 2024 - Oct 11, 2024

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | - | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|---|------------|------------|----------------|
| 1000337420      | 10/11/2024 | 1,550              | 1,495                 |   | 55 kWh     | 1          | 29 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 29 days @ \$0.75000 \$21.75 **Energy Charge** 55 kWh @ \$0.08192/kWh \$4.51 Fuel Charge 55 kWh @ \$0.03157/kWh \$1.74 Storm Protection Charge 55 kWh @ \$0.00775/kWh \$0.43 Clean Energy Transition Mechanism 55 kWh @ \$0.00427/kWh \$0.23 Storm Surcharge 55 kWh @ \$0.00225/kWh \$0.12 \$0.74 Florida Gross Receipt Tax **Electric Service Cost** \$29.52

### Avg kWh Used Per Day



**Important Messages** 



**Total Current Month's Charges** 

\$34.52

For more information about your bill and understanding your charges, please visit **TampaElectric.com** 

## Ways To Pay Your Bill



### **Bank Draft**

Visit **TECOaccount.com** for free recurring or one time payments via checking or savings account.

**Credit or Debit Card** 

Pay by credit Card

using KUBRA EZ-Pay

Convenience fee will

at TECOaccount.com.



## In-Person

Find list of Payment Agents at **TampaElectric.com** 



## Mail A Check

### Payments:

TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

## Phone Toll Fre

Toll Free: **866-689-6469** 

### All Other Correspondences: Tampa Electric

P.O. Box 111
Tampa, FL 33601-0111

### **Contact Us**

### Online:

 ${\sf TampaElectric.com}$ 

### Phone:

Commercial Customer Care: 866-832-6249

## Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

be charged.

Tampa, FL 33601-0111

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PO Box 1628 Land O Lakes, FL 34639 USA +18135975009 accounts@bluelifepools.com www.bluelifepools.com

## Invoice



**BILL TO** 

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

### SHIP TO

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 16198     | 10/01/2024 | \$1,200.00 | 10/31/2024 | Net 30 |          |

| DATE |          | DESCRIPTION              | QTY | RATE     | AMOUNT   |
|------|----------|--------------------------|-----|----------|----------|
|      | CLEANING | REGULAR POOL SERVICE OCT | 1   | 1,200.00 | 1,200.00 |

 SUBTOTAL
 1,200.00

 TAX
 0.00

 TOTAL
 1,200.00

 BALANCE DUE
 \$1,200.00

PO Box 1628 Land O Lakes, FL 34639 USA +18135975009 accounts@bluelifepools.com www.bluelifepools.com

## Invoice



**BILL TO** 

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

### SHIP TO

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 16196     | 08/01/2024 | \$1,200.00 | 08/31/2024 | Net 30 |          |

|      | CLEANING | REGULAR POOL SERVICE AGO | 1   | 1,200.00 | 1,200.00 |
|------|----------|--------------------------|-----|----------|----------|
| DATE |          | DESCRIPTION              | QTY | RATE     | AMOUNT   |

 SUBTOTAL
 1,200.00

 TAX
 0.00

 TOTAL
 1,200.00

 BALANCE DUE
 \$1,200.00

PO Box 1628 Land O Lakes, FL 34639 USA +18135975009 accounts@bluelifepools.com www.bluelifepools.com

## Invoice



**BILL TO** 

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

### SHIP TO

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 16197     | 09/01/2024 | \$1,200.00 | 10/01/2024 | Net 30 |          |

|      | CLEANING | REGULAR POOL SERVICE SEP | 1   | 1,200.00 | 1,200.00 |
|------|----------|--------------------------|-----|----------|----------|
| DATE |          | DESCRIPTION              | QTY | RATE     | AMOUNT   |

 SUBTOTAL
 1,200.00

 TAX
 0.00

 TOTAL
 1,200.00

 BALANCE DUE
 \$1,200.00

### FloridaCommerce, Special District Accountability Program

### Fiscal Year 2024 - 2025 Special District State Fee Invoice and Profile Update

Required by sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Date Invoiced: 10/01/2024 |                      |                      |                  | Invoice No: 91380                             |
|---------------------------|----------------------|----------------------|------------------|---|
| Annual Fee: \$175.00      | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/02/2024: \$175.00 |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

813-873-7300 Ext:

813-873-7070

000112

### **Belmond Reserve Community Development District**

Mr. Brian K. Lamb

Meritus

2. Telephone:

3. Fax:

2005 Pan Am Circle, Suite 300

Department Use Only: Approved: \_\_\_\_ Denied: \_\_\_\_ Reason: \_

Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to 850.717.8430.

STEP 4: Make a copy of this document for your records.

Tampa, Florida 33607



| 4. Email:                                     | brian.lamb@inframark.com   |
|---|--|
| 5. Status:                                    | Independent  |
| 6. Governing Body:                            | Elected  |
| 7. Website Address:                           | belmondreservecdd.com  |
| 8. County(ies):                               | Hillsborough   |
| 9. Special Purpose(s):                        | Community Development  |
| 10. Boundary Map on File:                     | 08/12/2022   |
| 11. Creation Document on File:                | 12/11/2019   |
| 12. Date Established:                         | 12/11/2019   |
| 13. Creation Method:                          | Local Ordinance  |
| 14. Local Governing Authority:                | Hillsborough County  |
| 15. Creation Document(s):                     | County Ordinances 19-29 and 22-21  |
| 16. Statutory Authority:                      | Chapter 190, Florida Statutes  |
| 17. Authority to Issue Bonds:                 | Yes  |
| 18. Revenue Source(s):                        | Assessments  |
| STEP 2: Sign and date to certify accuracy a   | nd completeness.   |
| By signing and dating below, I do hereby cer  | tify that the profile above (changes noted if necessary) is accurate and complete:                         |
| Registered Agent's Signature:                 | Date 10/14/24  |
| STEP 3: Pay the annual state fee or certify e | eligibility for zero annual fee.   |
| a. Pay the Annual Fee: Pay the annual fee     | by following the instructions at www.FloridaJobs.org/SpecialDistrictFee.                                   |
| b. Or, Certify Eligibility for the Zero Fee:  | By initialing both of the following items, I, the above signed registered agent, do hereby certify that to |
| the best of my knowledge and belief, BOTH     | of the following statements and those on any submissions to the Department are true, correct,              |
| complete, and made in good faith. I understa  | and that any information I give may be verified.   |
| 1 This special district is not a compone      | nt unit of a general purpose local government as determined by the special district and its Certified      |
| Public Accountant; and,                       |  |
| 2 This special district is in compliance v    | with its Fiscal Year 2022 - 2023 Annual Financial Report (AFR) filing requirement with the Florida         |
| Department of Financial Services (DFS) and    | that AFR reflects \$3,000 or less in annual revenues or, is a special district not required to file a      |
| Fiscal Year 2022 - 2023 AFR with DFS and      | has included an income statement with this document verifying \$3,000 or less in revenues for the          |
| current fiscal year.                          |  |

STEP 5: Email this document to SpecialDistricts@Commerce.fl.gov or mail it to FloridaCommerce, Bureau of Budget Management, 107 East

## **Grau and Associates**

1001 W. Yamato Road, Suite 301 Boca Raton, FL 33431 www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Belmond Reserve Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

Invoice No. 26438 Date 10/15/2024

SERVICE

Project: Arbitrage - Series 2020 FYE 8/31/2024

**Arbitrage Services** 

\$ 600.00

**Subtotal:** <u>600.00</u>

Total 600.00

Current Amount Due \$ 600.00

| 0 - 30 | 31- 60 | 61 - 90 | 91 - 120 | Over 120 | Balance |
|--------|--------|---------|----------|----------|---------|
| 600.00 | 0.00   | 0.00    | 0.00     | 0.00     | 600.00  |

## Spearem Enterprises, LLC

7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 +1 8139978101 spearem.jmb@gmail.com



## **INVOICE**

 BILL TO
 INVOICE
 6145

 Belmond Reserve CDD
 DATE
 10/16/2024

 C/O Meritus 2005 Pan Am Circle # 300 Tampa , FL 33607
 TERMS
 Net 15

TERMS Net 15
DUE DATE 10/31/2024

| ACTIVITY   | QTY                           | RATE  | AMOUNT   |
|--|-------------------------------|-------|----------|
| Labor service dog waist station and supply bags and mut mits weeks | 4<br>s 2 times per week for 4 | 65.00 | 260.00   |
| Thank You! We Appreciate Your Business.                            | BALANCE DUE                   |       | \$260.00 |

Page 1 of 1

## **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

Belmond Reserve Community Development District

Inframark

2005 Pan Am Circle, Ste 300

Tampa, FL 33607

October 17, 2024

Client: Matter: 001542 000001

Invoice #:

25381

1

Page:

RE: General

For Professional Services Rendered Through September 30, 2024

## SERVICES

| Date      | Person | Description of Services  | Hours | Amount   |
|-----------|--------|--|-------|----------|
| 9/4/2024  | JMV    | REVIEW AGENDA PACKET AND PREPARE FOR CDD BOARD MEETING.  | 0.3   | \$112.50 |
| 9/4/2024  | KCH    | REVIEW AGENDA PACKAGE FOR BOS MEETING.   | 0.4   | \$130.00 |
| 9/5/2024  | JMV    | PREPARE FOR AND ATTEND CDD BOARD MEETING.  | 0.5   | \$187.50 |
| 9/5/2024  | KCH    | PREPARE FOR AND ATTEND BOS MEETING IN PERSON.  | 0.5   | \$162.50 |
| 9/6/2024  | NT     | PREPARE CORRESPONDENCES AND MEMOS TO D.BRITT, N. HUGHES, K. GARCIA, W. MCPERSON, ZRABSATT, NEWLY APPOINTED BOARD SUPERVISORS RE FLORIDA'S SUNSHINE LAWS AND PUBLIC RECORDS.  | 2.5   | \$250.00 |
| 9/18/2024 | MS     | FINALIZE AND TRANSMIT PUBLICATION AD FOR LANDOWNERS ELECTION.  | 0.3   | \$52.50  |
| 9/19/2024 | CAW    | REVIEW NOTICE OF HEARING OF LANDOWNERS' MEETING AND ELECTION; REVIEW ELECTION HISTORY, CURRENT SEAT TERMS, AND BOARD SCHEDULE; CORRESPONDENCE WITH DISTRICT MANAGER TO CONFIRM BOARD MEETING SCHEDULE; PREPARE RESOLUTION SETTING LANDOWNERS ELECTION AND MEETING. | 1.1   | \$357.50 |
| 9/24/2024 | KCH    | EMAILS WITH B.RADCLIFF REGARDING INITIAL BOS MEETING AT AMENITY CENTER.  | 0.3   | \$97.50  |
| 9/26/2024 | MS     | PREPARE RESOLUTION CANVASSING AND CERTIFYING THE ELECTION; PREPARE RESOLUTION DESIGNATION OFFICERS; PREPARE INSTRUCTIONS, PROXY, AND BALLOTS.  | 1.6   | \$280.00 |

October 17, 2024

Client: 001542 Matter: 000001

Invoice #:

25381

Page: 2

SERVICES

| Date | Person | <b>Description of Services</b> |                             | Hours      | Amount     |
|------|--------|--------------------------------|-----------------------------|------------|------------|
|      |        |                                | Total Professional Services | 7.5        | \$1,630.00 |
|      |        |                                | Total Services              | \$1,630.00 |            |
|      |        |                                | Total Disbursements         | \$0.00     |            |
|      |        |                                | Total Current Charges       |            | \$1,630.00 |
|      |        |                                | Previous Balance            |            | \$2,085.00 |
|      |        |                                | PAY THIS AMOUNT             |            | \$3,715.00 |

Please Include Invoice Number on all Correspondence

## **Outstanding Invoices**

| <b>Invoice Numbe</b> | r Invoice Date     | Services   | Disbursements               | Interest | Tax    | Total      |
|----------------------|--------------------|------------|-----------------------------|----------|--------|------------|
| 25280                | September 12, 2024 | \$2,085.00 | \$0.00                      | \$0.00   | \$0.00 | \$3,715.00 |
|                      |                    |            | Total Remaining Balance Due |          |        | \$3,715.00 |

## AGED ACCOUNTS RECEIVABLE

| 0-30 Days  | 31-60 Days | 61-90 Days | Over 90 Days |
|------------|------------|------------|--------------|
| \$1,630.00 | \$2,085.00 | \$0.00     | \$0.00       |



Times Publishing Company
DEPT 3396
PO BOX 123396
DALLAS, TX 75312-3396
Toll Free Phone: 1 (877) 321-7355
Fed Tax ID 59-0482470

### ADVERTISING INVOICE

| Advertising Run Dates | Advertiser Name |    |                  |
|-----------------------|-----------------|----|------------------|
| 10/09/24 - 10/16/24   | BELMOND C       | OD |                  |
| Billing Date          | Sales Rep       |    | Customer Account |
| 10/16/2024            | Deirdre Bonett  |    | 303847           |
| Total Amount Due      |                 |    | Ad Number        |
| \$956.00              |                 |    | 0000361069       |

### PAYMENT DUE UPON RECEIPT

| Start    | Stop     | Ad Number  | Product             | Placement             | Description<br>PO Number                                      | Ins. | Size             | Net Amount                   |
|----------|----------|------------|---------------------|-----------------------|---|------|------------------|------------------------------|
| 10/09/24 | 10/16/24 | 0000361069 | Times               | Legals CLS            | Landowners' Election  | 2    | 2x57 L           | \$952.00                     |
| 10/09/24 | 10/16/24 | 0000361069 | Times  Tampabay.com | Legals CLS Legals CLS | Landowners' Election  Landowners' Election  AffidavitMaterial | 2 2  | 2x57 L<br>2x57 L | \$952.00<br>\$0.00<br>\$4.00 |
|          |          |            |                     |                       |   |      |                  |                              |

### PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

Tampa Bay Times tampabay.com

DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396 Toll Free Phone: 1 (877) 321-7355

### ADVERTISING INVOICE

Thank you for your business.

 Advertising Run Dates
 Advertiser Name

 10/09/24 - 10/16/24
 BELMOND CDD

 Billing Date
 Sales Rep
 Customer Account

 10/16/2024
 Deirdre Bonett
 303847

 Total Amount Due
 Ad Number

 \$956.00
 0000361069

### DO NOT SEND CASH BY MAIL

PLEASE MAKE CHECK PAYBLE TO:

TIMES PUBLISHING COMPANY

REMIT TO:

Times Publishing Company DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396

BELMOND CDD C/O MERITUS CORP. 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607 0000361069-01

## **Tampa Bay Times Published Daily**

## STATE OF FLORIDA COUNTY OF Hillsborough

Before the undersigned authority personally appeared Deirdre Bonett who on oath says that he/she is Legal Advertising Representative of the Tampa Bay Times a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter RE: Landowners' Election was published in said newspaper by print in the issues of: 10/9/24, 10/16/24 or by publication on the newspaper's website, if authorized, on

Affiant further says the said Tampa Bay Times is a newspaper published in Hillsborough County, Florida and that the said newspaper has heretofore been continuously published in said Hillsborough County, Florida each day and has been entered as a second class mail matter at the post office in said Hillsborough County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

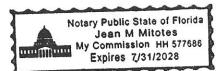
Sworn to and subscribed before me this .10/16/2024

Signature of Notary Public

Personally known

or produced identification

Type of identification produced



#### Notice of Landowners' Meeting and Election and Meeting of the Board of Supervisors of the **Belmond Reserve Community Development District**

Notice is hereby given to the public and all landowners within the Belmond Reserve Community Development District (the "District"), comprised of approximately 193 acres in Hillsborough County, Florida, advising that a landowners' meeting will be held for the purpose of electing 3 members of the Board of Supervisors of the District. Immediately following the landowners' meeting there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

> Date: Tuesday, November 5, 2024

Time: 11:00 a.m. Place:

The Belmond Reserve Club House 13004 Willow Grove Drive Riverview, Florida 33579

Each landowner may vote in person or authorize a proxy holder to vote in person on their behalf. Proxy forms and instructions relating to landowners' meeting may be obtained upon request at the office of the District Manager located at 2005 Pan Am Circle, Suite 300, Tampa, Florida 33607. A copy of the agenda for these meetings may be obtained from the District Manager at the above address.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. There may be an occasion where one or more supervisors will participate by telephone.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to contact the District Manager at (813) 873-7300, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 for aid in contacting the District Manager.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to

Bryan Radcliff, District Manager Run Date(s): October 9 and 16, 2024

0000361069



Times Publishing Company
DEPT 3396
PO BOX 123396
DALLAS, TX 75312-3396
Toll Free Phone: 1 (877) 321-7355

Fed Tax ID 59-0482470

### ADVERTISING INVOICE

| Advertising Run Dates |                | Advertiser Name |        |  |
|-----------------------|----------------|-----------------|--------|--|
| 10/23/24              | BELMOND C      | DD              |        |  |
| Billing Date          | Sale           | Sales Rep Cus   |        |  |
| 10/23/2024            | Deirdre Bonett |                 | 303847 |  |
| Total Amount Due      |                | Ad Number       |        |  |
| \$488.50              |                | 0000362906      |        |  |

### **PAYMENT DUE UPON RECEIPT**

| Start    | Stop     | Ad Number  | Product      | Placement  | Description<br>PO Number                               | Ins. | Size   | Net Amount       |
|----------|----------|------------|--------------|------------|--|------|--------|------------------|
| 10/23/24 | 10/23/24 | 0000362906 | Times        | Legals CLS | Amenities Policies and Procedures                      | 1    | 2x58 L | \$484.50         |
| 10/23/24 | 10/23/24 | 0000362906 | Tampabay.com | Legals CLS | Amenities Policies and Procedures<br>AffidavitMaterial | 1    | 2x58 L | \$0.00<br>\$4.00 |
|          |          |            |              |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |
|          |          |            | 94           |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |
|          |          |            |              |            |  |      |        |                  |

### PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

# Tampa Bay Times

DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396 Toll Free Phone: 1 (877) 321-7355

### ADVERTISING INVOICE

Thank you for your business.

| Advertising Run Dates |                | Advertiser Name  |      |  |
|-----------------------|----------------|------------------|------|--|
| 10/23/24              | BELMOND CDD    |                  |      |  |
| Billing Date          | Sales R        | ep Customer Acco | ount |  |
| 10/23/2024            | Deirdre Bonett | 303847           |      |  |
| Total Amount          | Due            | Ad Number        |      |  |
| \$488.50              |                | 0000362906       |      |  |

### DO NOT SEND CASH BY MAIL

PLEASE MAKE CHECK PAYBLE TO: TIMES PUBLISHING COMPANY

REMIT TO:

Times Publishing Company DEPT 3396 PO BOX 123396 DALLAS, TX 75312-3396

BELMOND CDD C/O MERITUS CORP. 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607 0000362906-01

# Tampa Bay Times Published Daily

## STATE OF FLORIDA COUNTY OF Hillsborough

Before the undersigned authority personally appeared **Deirdre Bonett** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE**: **Amenities Policies and Procedures** was published in said newspaper by print in the issues of: **10/23/24** or by publication on the newspaper's website, if authorized, on

Affiant further says the said **Tampa Bay Times** is a newspaper published in **Hillsborough** County, Florida and that the said newspaper has heretofore been continuously published in said **Hillsborough** County, Florida each day and has been entered as a second class mail matter at the post office in said **Hillsborough** County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature Affiant

Sworn to and subscribed before me this .10/23/2024

Signature of Notary Public

Personally known X or produced identification

Type of identification produced



#### Belmond Reserve Community Development District Notice of Public Hearing on Proposed Amenities Policies and Procedures

Belmond Reserve Community Development District (the "District") hereby gives public notice of a public hearing to review and adopt amendments to its amenity rules, policies, and procedures, including revising resident and non-resident rental rates and deposits. The public hearing will take place during the District's Board of Supervisors (the "Board") meeting on Tuesday, November 5, 2024, at 11:00 a.m. (EST) at The Belmond Reserve Club House located at 13004 Willow Grove Drive, Riverview, Florida 33579.

The hearing will be for the purpose of receiving input on such items, providing for efficient and effective District operations, and ensuring the costs of permitting rentals and use of the District's facilities are borne in a fair manner for all user types. The proposed policies, rates, and fees are available for review by contacting the District Manager Bryan Radcliff at Bryan.Radcliff@Inframark.com or by calling 813-873-7300

The proposed rates and fees may be adjusted at the public hearing pursuant to discussion by the Board and public comments. At the conclusion of the hearing, the Board shall adopt the policies and rate and fee schedules as approved by the Board. The Florida Statutes being implemented include Chapter 190, Florida Statutes, generally, and Section 190.035, Florida Statutes, specifically, both of which provide legal authority for establishment of such policies and rate and fee schedules.

All interested parties may appear at the meeting and be heard. This meeting and public hearing may be continued to a date, time, and place to be specified on the record at the meeting or public hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which such appeal is to be based.

A copy of the agenda will be available 7 days in advance of the meeting on the District's website at: https://www.belmondreservecdd.com or by contacting the District Manager at the above contact information.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special assistance to participate in this meeting should contact the District Manager for assistance at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8771 (TTY), or 1-800-955-8770 (voice) for aid in contacting the District Manager.

October 23, 2024 0000362906



## Bill To:

Belmond Reserve CDD -- Cedarbrook c/o Inframark 12330 Rising Oaks Trail Riverview, FL 33579

**Property Name:** 

Belmond Reserve CDD --

Cedarbrook

Opp #480699

Irrigation Contractual Monthly Irrigation Repair

Allowance October 2024

### INVOICE

| INVOICE# | INVOICE DATE |
|----------|--------------|
| 787795   | 10/21/2024   |
| TERMS    | PO NUMBER    |
| Net 30   |              |

## Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: November 20, 2024

Invoice Amount:

\$137.28

|          |                             |         |    | 4.0 |       |
|----------|-----------------------------|---------|----|-----|-------|
| B7       | -1                          | Ed t    | 10 | tia | 16    |
| mark the | ROSE OF THE PERSON NAMED IN | المنطقة |    |     | See 1 |

**Current Amount** 

Irrigation Repairs

\$137.28

**Invoice Total** 

\$137.28

## IN COMMERCIAL LANDSCAPING



9506 N. Trask Street Tampa, FL 33624 Phone: (813) 886-7755 Fax: (813) 886-4386

| Bill           |       |   |  |  |  |
|----------------|-------|---|--|--|--|
| CONTROL#       | 62505 |   |  |  |  |
| Invoice #      |       | _ |  |  |  |
| Invoice Date # |       |   |  |  |  |

## IRRIGATION WORK AUTHORIZATION

Date: 10-15-24

| [ ] Existing Customer- Job #  | [ ] New Customer (no job#)  |
|---|---|
| CUSTOMER NAME: Belmond 13050100   | FAX#:   |
| Name of Authorizing Person:   | Phone #:  |
| Billing Address:  |   |
| Job Address:  |   |
| <u>Description of Work Authorized</u>   | Please Print All Information  |
| Broken luteral Behind Day Care  Quantity Material  1 Slip 120 Couplen 3/4  L couplen 3/4  |   |
|   |   |
| bor: 60, x2, Lv,  | Total Materials: 17.78  Total Labor: 120.00   |
| 29/32/  | TOTAL: 157.28   |
| ellowstone Landscape, herein agrees to provide the services and materials (S) Prepared By: (X)  (S) Work Completed By: (X)  (Tor Ge, A, C, S)   | s itemized above.  Date: 10-15-24   |
| (707-77) (67-6-6  | r Approval:   |
| erein authorize the above specified work to be completed. I understand and adscape, for the total amount stated above. The full amount will be due a lowstone Landscape, after 30 days will be subject to a 1.5% service charge become necessary we agree to pay all related fees and costs, including alsorough County, Florida. | d agree that upon completion we will receive an invoice from Yellows<br>nd payable within 30 days of the completion date. Payments receive<br>ge per month until paid in full. Should a collection action for the bal |
| e: Please Print Name:   |   |

PO Box 1628 Land O Lakes, FL 34639 USA +18135975009 accounts@bluelifepools.com

www.bluelifepools.com





### **ADDRESS**

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579 Estados Unidos

| ESTIMATE # | DATE       |  |
|------------|------------|--|
| 3440       | 09/30/2024 |  |

### SHIP TO

BELMOND RESERVE 13004 Willow grove drive Riverview, FI 33579 Riverview, FL 33579

Estados Unidos

| DATE |                      | DESCRIPTION                             | QTY | RATE   | AMOUNT |
|------|----------------------|---|-----|--------|--------|
|      | WATER CONTROL<br>VAK | WATER LEVEL CONTROL VALVE VAKPAK SYSTEM | 1   | 160.00 | 160.00 |
|      | TORO VALVE           | WATER TORO VALVE                        | 1   | 140.00 | 140.00 |
|      | Rules Sign           | RULES                                   | 2   | 103.00 | 206.00 |
|      | LABOR REPAIR         | FULL INSTALLATION                       | 1   | 180.00 | 180.00 |

 SUBTOTAL
 686.00

 TAX
 0.00

 TOTAL
 \$686.00

Accepted By Accepted Date

# Belmond Reserve Community Development District

Financial Statements (Unaudited)

Period Ending October 31, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of October 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION                | ENERAL<br>FUND |    | SERIES 2020<br>EBT SERVICE<br>FUND | SERIES 2023<br>EBT SERVICE<br>FUND | SERIES 2020<br>CAPITAL<br>PROJECTS<br>FUND | <br>SERIES 2023<br>CAPITAL<br>PROJECTS<br>FUND |    | GENERAL<br>FIXED ASSET<br>FUND |    | GENERAL<br>LONG TERM<br>DEBT FUND | TOTAL            |
|------------------------------------|----------------|----|------------------------------------|------------------------------------|--|--|----|--------------------------------|----|-----------------------------------|------------------|
| <u>ASSETS</u>                      |                |    |                                    |                                    |  |  |    |                                |    |                                   |                  |
| Cash - Operating Account           | \$<br>28,619   | \$ | -                                  | \$<br>-                            | \$<br>-                                    | \$<br>-  | \$ | -                              | 9  | -                                 | \$<br>28,619     |
| Cash in Transit                    | -              |    | (56,989)                           | (26,458)                           | -  | -  |    | -                              |    | -                                 | (83,447)         |
| Due From Developer                 | 159,383        |    | -                                  | -                                  | -  | -  |    | -                              |    | -                                 | 159,383          |
| Due From Other Funds               | 47,446         |    | -                                  | -                                  | 1,359                                      | -  |    | -                              |    | -                                 | 48,805           |
| Investments:                       |                |    |                                    |                                    |  |  |    |                                |    |                                   |                  |
| Acq. & Construction - Amenity      | -              |    | 4                                  | -                                  | -  | -  |    | -                              |    | -                                 | 4                |
| Acquisition & Construction Account | -              |    | 9,212                              | -                                  | -  | 3  |    | -                              |    | -                                 | 9,215            |
| Cost of Issuance Fund              | -              |    | -                                  | -                                  | -  | 10,120   |    | -                              |    | -                                 | 10,120           |
| Reserve Fund                       | -              |    | 296,700                            | 17,525                             | -  | -  |    | -                              |    | -                                 | 314,225          |
| Revenue Fund                       | -              |    | 261,706                            | 62,899                             | -  | -  |    | -                              |    | -                                 | 324,605          |
| Prepaid Trustee Fees               | 473            |    | -                                  | -                                  | -  | -  |    | -                              |    | -                                 | 473              |
| Fixed Assets                       |                |    |                                    |                                    |  |  |    |                                |    |                                   |                  |
| Construction Work In Process       | -              |    | -                                  | -                                  | -  | -  |    | 9,547,088                      |    | -                                 | 9,547,088        |
| Amount To Be Provided              | -              |    | -                                  | -                                  | -  | -  |    | -                              |    | 10,716,000                        | 10,716,000       |
| TOTAL ASSETS                       | \$<br>235,921  | \$ | 510,633                            | \$<br>53,966                       | \$<br>1,359                                | \$<br>10,123                                   | \$ | 9,547,088                      | \$ | 10,716,000                        | \$<br>21,075,090 |
| LIABILITIES                        |                |    |                                    |                                    |  |  |    |                                |    |                                   |                  |
| Accounts Payable                   | \$<br>79,271   | \$ | -                                  | \$<br>-                            | \$<br>-                                    | \$<br>-  | \$ | -                              | 9  | -                                 | \$<br>79,271     |
| Accrued Expenses                   | 2,833          |    | -                                  | -                                  | -  | -  |    | -                              |    | -                                 | 2,833            |
| Accounts Payable - Other           | (11,701)       | )  | -                                  | -                                  | -  | -  |    | -                              |    | -                                 | (11,701)         |
| Bonds Payable                      | -              |    | -                                  | -                                  | -  | -  |    | -                              |    | 10,716,000                        | 10,716,000       |
| Due To Other Funds                 | -              |    | 1,718                              | 47,087                             | -  | -  |    | -                              |    | -                                 | 48,805           |
| Deferred Inflow of Resources       | 159,383        |    | -                                  | -                                  | -  | -  |    | -                              |    | -                                 | 159,383          |
| TOTAL LIABILITIES                  | 229,786        |    | 1,718                              | 47,087                             | -  | -  |    | -                              |    | 10,716,000                        | 10,994,591       |

#### **Balance Sheet**

As of October 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION               | GENERAL<br>FUND | SERIES 2020<br>DEBT SERVICE<br>FUND | SERIES 2023<br>DEBT SERVICE<br>FUND | SERIES 2020 CAPITAL PROJECTS FUND | SERIES 2023 CAPITAL PROJECTS FUND | GENERAL<br>FIXED ASSET<br>FUND | GENERAL<br>LONG TERM<br>DEBT FUND | TOTAL         |
|-----------------------------------|-----------------|-------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|---------------|
| FUND BALANCES                     |                 | · <del></del>                       | ·                                   |                                   |                                   |                                |                                   |               |
| Nonspendable:                     |                 |                                     |                                     |                                   |                                   |                                |                                   |               |
| Prepaid Trustee Fees              | 473             | -                                   | -                                   | -                                 | -                                 | -                              | -                                 | 473           |
| Restricted for:                   |                 |                                     |                                     |                                   |                                   |                                |                                   |               |
| Debt Service                      | -               | 508,915                             | 6,879                               | -                                 | -                                 | -                              | -                                 | 515,794       |
| Capital Projects                  | -               | -                                   | -                                   | 1,359                             | 10,123                            | -                              | -                                 | 11,482        |
| Unassigned:                       | 5,662           | -                                   | -                                   | -                                 | -                                 | 9,547,088                      | -                                 | 9,552,750     |
| TOTAL FUND BALANCES               | 6,135           | 508,915                             | 6,879                               | 1,359                             | 10,123                            | 9,547,088                      | -                                 | 10,080,499    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 235,921      | \$ 510,633                          | \$ 53,966                           | \$ 1,359                          | \$ 10,123                         | \$ 9,547,088                   | \$ 10,716,000                     | \$ 21,075,090 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION            | ANNUAL<br>ADOPTED<br>BUDGET |         | YEAR TO DATE<br>ACTUAL |        | VARIANCE (\$)<br>FAV(UNFAV) |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|--------------------------------|-----------------------------|---------|------------------------|--------|-----------------------------|-----------|--|--|
| REVENUES                       |                             |         |                        |        |                             |           |  |  |
| Rental Income                  | \$                          | -       | \$                     | 50     | \$                          | 50        | 0.00%                                  |  |
| Special Assmnts- Tax Collector |                             | 501,222 |                        | -      |                             | (501,222) | 0.00%                                  |  |
| Special Assmnts- CDD Collected |                             | 50,202  |                        | -      |                             | (50,202)  | 0.00%                                  |  |
| Other Miscellaneous Revenues   |                             | -       |                        | 50     |                             | 50        | 0.00%                                  |  |
| TOTAL REVENUES                 |                             | 551,424 |                        | 100    |                             | (551,324) | 0.02%                                  |  |
| EXPENDITURES                   |                             |         |                        |        |                             |           |  |  |
| <u>Administration</u>          |                             |         |                        |        |                             |           |  |  |
| Supervisor Fees                |                             | 12,000  |                        | _      |                             | 12,000    | 0.00%                                  |  |
| ProfServ-Trustee Fees          |                             | 4,500   |                        | _      |                             | 4,500     | 0.00%                                  |  |
| Disclosure Report              |                             | 8,200   |                        | 375    |                             | 7,825     | 4.57%                                  |  |
| District Counsel               |                             | 10,000  |                        | -      |                             | 10,000    | 0.00%                                  |  |
| District Engineer              |                             | 4,000   |                        | -      |                             | 4,000     | 0.00%                                  |  |
| District Manager               |                             | 36,000  |                        | 3,000  |                             | 33,000    | 8.33%                                  |  |
| Accounting Services            |                             | 4,500   |                        | 375    |                             | 4,125     | 8.33%                                  |  |
| Auditing Services              |                             | 6,400   |                        | 600    |                             | 5,800     | 9.38%                                  |  |
| Website Compliance             |                             | 1,500   |                        | -      |                             | 1,500     | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies  |                             | 250     |                        | -      |                             | 250       | 0.00%                                  |  |
| Public Officials Insurance     |                             | 2,329   |                        | -      |                             | 2,329     | 0.00%                                  |  |
| Legal Advertising              |                             | 2,500   |                        | 1,445  |                             | 1,055     | 57.80%                                 |  |
| Bank Fees                      |                             | 250     |                        | -      |                             | 250       | 0.00%                                  |  |
| Misc-Contingency               |                             | 15,000  |                        | 1,500  |                             | 13,500    | 10.00%                                 |  |
| Entry System-Key Fob           |                             | 2,500   |                        | -      |                             | 2,500     | 0.00%                                  |  |
| Website Administration         |                             | 3,000   |                        | 250    |                             | 2,750     | 8.33%                                  |  |
| Miscellaneous Expenses         |                             | 300     |                        | -      |                             | 300       | 0.00%                                  |  |
| Dues, Licenses, Subscriptions  |                             | 175     |                        | 175    |                             | -         | 100.00%                                |  |
| Total Administration           |                             | 113,404 |                        | 7,720  |                             | 105,684   | 6.81%                                  |  |
| <u>Utility Services</u>        |                             |         |                        |        |                             |           |  |  |
| Utility - Water                |                             | 12,000  |                        | 1,207  |                             | 10,793    | 10.06%                                 |  |
| Utility - Electric             |                             | 3,500   |                        | 6,357  |                             | (2,857)   | 181.63%                                |  |
| Utility - StreetLights         |                             | 60,000  |                        | 6,431  |                             | 53,569    | 10.72%                                 |  |
| Total Utility Services         |                             | 75,500  |                        | 13,995 |                             | 61,505    | 18.54%                                 |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| Other Physical Environment            |                             |                        |                             |  |
| ProfServ-Field Management             | 12,000                      | 6,832                  | 5,168                       | 56.93%                                 |
| Waterway Management                   | 5,000                       | 1,087                  | 3,913                       | 21.74%                                 |
| Contracts-Janitorial Services         | 9,000                       | -                      | 9,000                       | 0.00%                                  |
| Contracts-Aquatic Control             | 13,200                      | -                      | 13,200                      | 0.00%                                  |
| Contracts-Pools                       | 16,000                      | 3,600                  | 12,400                      | 22.50%                                 |
| Contract-Dumpster Rental              | 2,400                       | -                      | 2,400                       | 0.00%                                  |
| Insurance -Property & Casualty        | 25,000                      | -                      | 25,000                      | 0.00%                                  |
| Insurance Deductible                  | 2,500                       | -                      | 2,500                       | 0.00%                                  |
| R&M-Other Landscape                   | 15,000                      | 4,316                  | 10,684                      | 28.77%                                 |
| R&M-Pools                             | 3,000                       | 686                    | 2,314                       | 22.87%                                 |
| Landscape - Mulch                     | 10,000                      | -                      | 10,000                      | 0.00%                                  |
| Landscape Maintenance                 | 132,000                     | 11,224                 | 120,776                     | 8.50%                                  |
| Plant Replacement Program             | 2,000                       | -                      | 2,000                       | 0.00%                                  |
| Irrigation Maintenance                | 10,000                      | 137                    | 9,863                       | 1.37%                                  |
| Dog Waste Station Service & Supplies  | 3,120                       | -                      | 3,120                       | 0.00%                                  |
| Total Other Physical Environment      | 260,220                     | 27,882                 | 232,338                     | 10.71%                                 |
| <u>Clubhouse</u>                      |                             |                        |                             |  |
| Payroll-Pool Monitors                 | 24,000                      | -                      | 24,000                      | 0.00%                                  |
| Clubhouse Security Systems            | 1,500                       | -                      | 1,500                       | 0.00%                                  |
| Employee - Clubhouse Staff            | 65,000                      | -                      | 65,000                      | 0.00%                                  |
| Clubhouse Internet, TV, Phone         | 1,800                       | 113                    | 1,687                       | 6.28%                                  |
| R&M-Clubhouse                         | 10,000                      | 630                    | 9,370                       | 6.30%                                  |
| Total Clubhouse                       | 102,300                     | 743                    | 101,557                     | 0.73%                                  |
| TOTAL EXPENDITURES                    | 551,424                     | 50,340                 | 501,084                     | 9.13%                                  |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | (50,240)               | (50,240)                    | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             | 45,297                 |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ (4,943)             |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2020 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE |         | VARIANCE (\$)<br>FAV(UNFAV) |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------------|-----------------------------|--------------|---------|-----------------------------|-----------|--|--|
|                                       |                             |              |         |                             |           |  |  |
| <u>REVENUES</u>                       |                             |              |         |                             |           |  |  |
| Interest - Investments                | \$ -                        | \$           | 2,112   | \$                          | 2,112     | 0.00%                                  |  |
| Special Assmnts- Tax Collector        | 592,209                     |              | -       |                             | (592,209) | 0.00%                                  |  |
| TOTAL REVENUES                        | 592,209                     |              | 2,112   |                             | (590,097) | 0.36%                                  |  |
| <u>EXPENDITURES</u>                   |                             |              |         |                             |           |  |  |
| Debt Service                          |                             |              |         |                             |           |  |  |
| Principal Debt Retirement             | 215,000                     |              | -       |                             | 215,000   | 0.00%                                  |  |
| Interest Expense                      | 377,209                     |              |         |                             | 377,209   | 0.00%                                  |  |
| Total Debt Service                    | 592,209                     |              |         |                             | 592,209   | 0.00%                                  |  |
| TOTAL EXPENDITURES                    | 592,209                     |              | _       |                             | 592,209   | 0.00%                                  |  |
| Excess (deficiency) of revenues       |                             |              |         |                             |           |  |  |
| Over (under) expenditures             |                             |              | 2,112   |                             | 2,112     | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             |              | 506,803 |                             |           |  |  |
| FUND BALANCE, ENDING                  |                             | \$           | 508,915 |                             |           |  |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2023 Debt Service Fund (201) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |       | VARIANCE (\$)<br>FAV(UNFAV) |          | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------------|-----------------------------|------------------------|-------|-----------------------------|----------|--|--|
| REVENUES                              |                             |                        |       |                             |          |  |  |
| Interest - Investments                | \$ -                        | \$                     | 222   | \$                          | 222      | 0.00%                                  |  |
| Special Assmnts- Tax Collector        | 35,050                      |                        | -     |                             | (35,050) | 0.00%                                  |  |
| TOTAL REVENUES                        | 35,050                      |                        | 222   |                             | (34,828) | 0.63%                                  |  |
| EXPENDITURES  Debt Service            |                             |                        |       |                             |          |  |  |
| Principal Debt Retirement             | 9,000                       |                        | _     |                             | 9,000    | 0.00%                                  |  |
| Interest Expense                      | 26,050                      |                        | _     |                             | 26,050   | 0.00%                                  |  |
| Total Debt Service                    | 35,050                      |                        |       |                             | 35,050   | 0.00%                                  |  |
| TOTAL EXPENDITURES                    | 35,050                      |                        | -     |                             | 35,050   | 0.00%                                  |  |
| Excess (deficiency) of revenues       |                             |                        |       |                             |          |  |  |
| Over (under) expenditures             |                             |                        | 222   |                             | 222      | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             |                        | 6,657 |                             |          |  |  |
| FUND BALANCE, ENDING                  |                             | \$                     | 6,879 |                             |          |  |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2020 Capital Projects Fund (300) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |    | R TO DATE | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|-----------------------------|----|-----------|-----------------------------|----------------------------------|
| <u>REVENUES</u>                       |                             |    |           |                             |                                  |
| TOTAL REVENUES                        | -                           |    | -         | -                           | 0.00%                            |
| <u>EXPENDITURES</u>                   |                             |    |           |                             |                                  |
| TOTAL EXPENDITURES                    | -                           |    | -         | -                           | 0.00%                            |
| Excess (deficiency) of revenues       |                             |    |           |                             |                                  |
| Over (under) expenditures             | -                           | -  |           |                             | 0.00%                            |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             |    | 1,359     |                             |                                  |
| FUND BALANCE, ENDING                  |                             | \$ | 1,359     |                             |                                  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2023 Capital Projects Fund (301) (In Whole Numbers)

|                                       | ANNUAL<br>ADOPTED | YEAR | TO DATE | VARIANCE (\$) | YTD ACTUAL AS A % OF |
|---------------------------------------|-------------------|------|---------|---------------|----------------------|
| ACCOUNT DESCRIPTION                   | BUDGET            | A(   | CTUAL   | FAV(UNFAV)    | ADOPTED BUD          |
|                                       |                   |      |         |               |                      |
| REVENUES                              |                   |      |         |               |                      |
| TOTAL REVENUES                        | -                 |      | -       | -             | 0.00%                |
|                                       |                   |      |         |               |                      |
| <u>EXPENDITURES</u>                   |                   |      |         |               |                      |
| TOTAL EXPENDITURES                    | -                 |      | -       | -             | 0.00%                |
| Excess (deficiency) of revenues       |                   |      |         |               |                      |
| Over (under) expenditures             | -                 |      |         |               | 0.00%                |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                   |      | 10,123  |               |                      |
| FUND BALANCE, ENDING                  |                   | \$   | 10,123  |               |                      |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fixed Asset Fund (900) (In Whole Numbers)

|                                       | ANNUAL<br>ADOPTED | YEA | AR TO DATE | VARIANCE (\$) | YTD ACTUAL AS A % OF |
|---------------------------------------|-------------------|-----|------------|---------------|----------------------|
| ACCOUNT DESCRIPTION                   | BUDGET            |     | ACTUAL     | FAV(UNFAV)    | ADOPTED BUD          |
|                                       |                   |     |            |               |                      |
| REVENUES                              |                   |     |            |               |                      |
| TOTAL REVENUES                        | -                 |     | -          | -             | 0.00%                |
|                                       |                   |     |            |               |                      |
| <u>EXPENDITURES</u>                   |                   |     |            |               |                      |
| TOTAL EXPENDITURES                    | -                 |     | -          | -             | 0.00%                |
| Excess (deficiency) of revenues       |                   |     |            |               |                      |
| Over (under) expenditures             |                   |     |            |               | 0.00%                |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                   |     | 9,547,088  |               |                      |
| FUND BALANCE, ENDING                  |                   | \$  | 9,547,088  |               |                      |

## **Bank Account Statement**

Belmond Reserve CDD

**Ending G/L Balance** 

| Bank Account No. | 6346  |
|------------------|-------|
| Statement No.    | 24_10 |

| G/L Account No. 101001 Balance | 28,619.44 | Statement Balance           | 42,818.99  |
|--------------------------------|-----------|-----------------------------|------------|
|                                |           | <b>Outstanding Deposits</b> | 50.00      |
| Positive Adjustments           | 0.00      | Subtotal                    | 42,868.99  |
| Subtotal                       | 28,619.44 | Outstanding Checks          | -14,249.55 |
| Negative Adjustments           | 0.00      | <del></del>                 |            |

28,619.44

**Statement Date** 

**Ending Balance** 

10/31/2024

28,619.44

|  | Posting Date         | Document<br>Type | Document No. | Description                | Amount     | Cleared<br>Amount | Difference |  |
|--|----------------------|------------------|--------------|----------------------------|------------|-------------------|------------|--|
|  | Deposits             |                  |              |                            |            |                   |            |  |
|  |                      |                  |              |                            |            |                   | 0.00       |  |
|  | 10/23/2024           | Payment          | BD00013      | Deposit No. BD00013        | 50.00      | 50.00             | 0.00       |  |
|  | 10/31/2024           |                  | JE000570     | Deposit Adjustment         | 6,430.86   | 6,430.86          | 0.00       |  |
|  | 10/31/2024           |                  | JE000572     | Excess Fees                | 11,077.22  | 11,077.22         | 0.00       |  |
|  | <b>Total Deposit</b> | S                |              |                            | 17,558.08  | 17,558.08         | 0.00       |  |
|  |                      |                  |              |                            |            |                   |            |  |
|  | Checks               |                  |              |                            |            |                   |            |  |
|  |                      |                  |              |                            |            |                   | 0.00       |  |
|  | 10/03/2024           | Payment          | 1647         | Check for Vendor V00031    | -7,557.63  | -7,557.63         | 0.00       |  |
|  | 10/03/2024           | Payment          | 1648         | Check for Vendor V00012    | -520.00    | -520.00           | 0.00       |  |
|  | 10/16/2024           | Payment          | 1649         | Check for Vendor V00038    | -271.40    | -271.40           | 0.00       |  |
|  | 10/16/2024           | Payment          | 1650         | Check for Vendor V00017    | -260.00    | -260.00           | 0.00       |  |
|  | 10/16/2024           | Payment          | 1651         | Check for Vendor V00014    | -1,139.00  | -1,139.00         | 0.00       |  |
|  | 10/16/2024           | Payment          | 1652         | Check for Vendor V00021    | -13,811.28 | -13,811.28        | 0.00       |  |
|  | 10/25/2024           | Payment          | 1653         | Check for Vendor V00009    | -23,075.00 | -23,075.00        | 0.00       |  |
|  | 10/30/2024           | Payment          | DD224        | Payment of Invoice 001620  | -580.05    | -580.05           | 0.00       |  |
|  | 10/30/2024           | Payment          | DD225        | Payment of Invoice 001621  | -627.22    | -627.22           | 0.00       |  |
|  | 10/06/2024           | Payment          | DD226        | Payment of Invoice 001636  | -112.94    | -112.94           | 0.00       |  |
|  | 10/31/2024           |                  | JE000570     | Check ##7002207 Adjustment | -6,430.86  | -6,430.86         | 0.00       |  |
|  | 10/31/2024           |                  | JE000570     | Check ##7002575 Adjustment | -6,430.86  | -6,430.86         | 0.00       |  |
|  | <b>Total Checks</b>  |                  |              |                            | -60,816.24 | -60,816.24        | 0.00       |  |
|  |                      |                  |              |                            |            |                   |            |  |

## Total Adjustments

Adjustments

#### **Outstanding Checks**

| 06/22/2023 | B Payment | 1306  | Check for Vendor V00046   | -50.00    |
|------------|-----------|-------|---------------------------|-----------|
| 09/21/2023 | B Payment | 1368  | Check for Vendor V00006   | -109.99   |
| 01/12/2024 | l Payment | DD142 | Payment of Invoice 001086 | -156.75   |
| 01/12/2024 | l Payment | DD143 | Payment of Invoice 001087 | -1,038.01 |
| 01/12/2024 | l Payment | DD144 | Payment of Invoice 001088 | -374.81   |
| 01/12/2024 | l Payment | DD145 | Payment of Invoice 001089 | -186.77   |
| 01/12/2024 | l Payment | DD146 | Payment of Invoice 001090 | -1,264.94 |
|            |           |       |                           |           |

## **Bank Account Statement**

Belmond Reserve CDD

| Bank Accou    | nt No.    | 6346    |                           |                |            |  |
|---------------|-----------|---------|---------------------------|----------------|------------|--|
| Statement No. |           | 24_10   |                           | Statement Date | 10/31/2024 |  |
| 01/12/2024    | Payment   | DD147   | Payment of Invoice 001091 |                | -3,594.84  |  |
| 01/12/2024    | Payment   | DD148   | Payment of Invoice 001092 |                | -40.15     |  |
| 03/28/2024    | Payment   | DD163   | Payment of Invoice 001280 |                | -30.86     |  |
| 03/28/2024    | Payment   | DD164   | Payment of Invoice 001289 |                | -45.58     |  |
| 03/28/2024    | Payment   | DD165   | Payment of Invoice 001290 |                | -1,272.02  |  |
| 03/28/2024    | Payment   | DD166   | Payment of Invoice 001291 |                | -376.90    |  |
| 03/28/2024    | Payment   | DD167   | Payment of Invoice 001292 |                | -845.58    |  |
| 03/28/2024    | Payment   | DD168   | Payment of Invoice 001293 |                | -3,627.65  |  |
| 03/28/2024    | Payment   | DD169   | Payment of Invoice 001294 |                | -97.97     |  |
| 07/15/2024    | Payment   | DD184   | Payment of Invoice 001476 |                | -542.81    |  |
| 08/01/2024    | Payment   | 1609    | Check for Vendor V00019   |                | -193.92    |  |
| 08/09/2024    | Payment   | 1625    | Check for Vendor V00033   |                | -200.00    |  |
| 09/12/2024    | Payment   | 1645    | Check for Vendor V00033   |                | -200.00    |  |
| Total Outsta  | nding Che | cks     |                           | -14,249.55     |            |  |
| Outstanding   | Deposits  |         |                           |                |            |  |
| 10/23/2024    | Payment   | BD00017 | Deposit No. BD00017       |                | 50.00      |  |
| Total Outsta  | nding Dep | osits   |                           |                | 50.00      |  |

#### Payment Register by Fund

For the Period from 10/01/2024 to 10/31/2024 (Sorted by Check / ACH No.)

| Fund<br>No. | Check /<br>ACH No. | Date     | Payee                     | Invoice No.     | Payment Description                | Invoice / GL Description            | G/L Account #     | Amount<br>Paid |
|-------------|--------------------|----------|---------------------------|-----------------|------------------------------------|-------------------------------------|-------------------|----------------|
| GENE        | RAL FUN            | ID - 001 |                           |                 |                                    |                                     |                   |                |
| 001         | 1647               | 10/03/24 | INFRAMARK LLC             | 133778          | MANAGEMENT FEE MAY 2024            | ProfServ-Field Management           | 531016-53908      | \$1,725.63     |
| 001         | 1647               | 10/03/24 | INFRAMARK LLC             | 133783          | MANAGEMENT FEE JUN 2024            | ProfServ-Field Management           | 531016-53908      | \$5,832.00     |
| 001         | 1648               | 10/03/24 | JNJ CLEANING SERVICES LLC | 0421            | AMENITY CLEANING - SEP 2024        | R&M-Clubhouse                       | 546015-57202      | \$520.00       |
| 001         | 1649               | 10/16/24 | HOMETEAM PEST DEFENSE INC | 103248879       | PEST SERVICES                      | PEST SERVICE                        | 546015-53908      | \$95.40        |
| 001         | 1649               | 10/16/24 | HOMETEAM PEST DEFENSE INC | 103248878       | PEST SERVICES                      | R&M-Clubhouse                       | 546015-57202      | \$176.00       |
| 001         | 1650               | 10/16/24 | SPEAREM ENTERPRISES       | 6135            | DOG STATIONS                       | R&M-Other Landscape                 | 546036-53908      | \$260.00       |
| 001         | 1651               | 10/16/24 | TAMPA PUBLISHING COMPANY  | 303847 062624   | LEGAL AD                           | Legal Advertising                   | 548002-51301      | \$497.00       |
| 001         | 1651               | 10/16/24 | TAMPA PUBLISHING COMPANY  | 3030847 092224  | AD SERVICES                        | Legal Advertising                   | 548002-51301      | \$642.00       |
| 001         | 1652               | 10/16/24 | YELLOWSTONE LANDSCAPE     | TMC 710345      | OTHER MAINT.                       | R&M-Other Landscape                 | 546036-53908      | \$114.28       |
| 001         | 1652               | 10/16/24 | YELLOWSTONE LANDSCAPE     | TMC 709133      | LANDSCAPE JUNE 2024                | JUNE 2024                           | 546300-53908      | \$10,897.00    |
| 001         | 1652               | 10/16/24 | YELLOWSTONE LANDSCAPE     | 767746          | SOD INSTALLATION                   | LANDSCAPE                           | 546036-53908      | \$2,800.00     |
| 001         | 1653               | 10/25/24 | EGIS INSURANCE            | 24895           | INSURANCE POLICY                   | INSURANCE POLICY 10/01/23-10/01/24  | 545009-51301      | \$158.00       |
| 001         | 1653               | 10/25/24 | EGIS INSURANCE            | 25090           | INSURANCE POLICY 10/01/24-10/01/25 | Insurance -Property & Casualty      | 545009-51301      | \$22,917.00    |
| 001         | DD224              | 10/30/24 | BOCC                      | 0433 092324 ACH | WATER                              | Utility - Water                     | 543018-53150      | \$580.05       |
| 001         | DD225              | 10/30/24 | BOCC                      | 0433 101724 ACH | WATER                              | Utility - Water                     | 543018-53150      | \$627.22       |
| 001         | DD226              | 10/06/24 | CHARTER COMMUNICATIONS    | 2543561091924   | INTERNET                           | Telephone, Cable & Internet Service | 541016-57202      | \$112.94       |
|             |                    |          |                           |                 |                                    |                                     | Fund Total        | \$47,954.52    |
|             |                    |          |                           |                 |                                    |                                     |                   |                |
|             |                    |          |                           |                 |                                    |                                     | Total Checks Paid | \$47,954.52    |

# **BELMOND RESERVE CDD**

Field Inspection - November 2024

Thursday, 21 November 2024

**Prepared For Belmond Reserve Board of Supervisors** 

34 Items Identified





**Item 1**Assigned To: Yellowstone

Fallen pine has been cut up next to 12684 Hayes Clan Rd. Pending approval for removal.



Item 2

Assigned To: Yellowstone

Large fallen oak behind 12613 Hayes Clan Rd pending approval for removal.



Item 3

Assigned To: Yellowstone

Yellowstone will remove the debris pile on Hayes Clan Rd created by residents.



Item 4

Assigned To: Yellowstone

The leaning pine behind 13027 Willow Grove Dr is pending approval for removal.



Item 5

Assigned To: Yellowstone

The fallen tree/debris behind 13035 Willow Grove Dr is pending approval for removal.



Item 6

Assigned To: Kings Power Washing

CDD sidewalks have been pressure washed.



Item 7

Assigned To: Yellowstone

A stuck irrigation valve was causing the dog park to flood. Issue has been resolved.



Item 8

Assigned To: Yellowstone

Dead Bird Of Paradise by the dog park will be warrantied in the spring.



Item 9

Assigned To: Yellowstone

The newer Jasmine in the Island on Willow Grove Dr is still healthy but growing slowly. Some weeds to be pulled today.



### Item 10

Assigned To: Inframark/Yellowstone

The metal railing along Shining Willow St has been assigned to Inframark field techs for repair, currently waiting on materials. The rest of the tree will be removed by Yellowstone upon approval.



### Item 11

Assigned To: Yellowstone

All leaning/fallen landscaping trees have been stood back up and strapped or braced throughout the community.



Item 12

Assigned To: Inframark

Section of fence to be repaired along Shining Willow St. Waiting on materials.



Item 13

Assigned To: Yellowstone

Landscaping looks good up front, Red Fountain Grass has been trimmed and debris will be picked up.



### Item 14

Assigned To: Yellowstone

Annuals, landscaping, and west monument look good.



Item 15

Assigned To: Inframark

Damaged monument has been assigned to Inframark field techs for repair. Waiting on materials.



Assigned To: Yellowstone

Tile panels cracked and new ones are on order.



Item 17

Item 16

Assigned To: Yellowstone

Trees are straightened at the Orchid Ash St pocket park.



Item 18

Assigned To: Yellowstone

Variegated Ginger, Ti Plants, and Firebush look good at the Orchid Ash St pocket park. There are some empty spots in the landscaping beds that should be considered for enhancement in the spring.



Item 19
Assigned To: Aquatic Weed Control
Pond F looks good.

**Item 20**Assigned To: Kings Power Washing

More CDD sidewalks that have been pressure washed.





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**Item 21**Assigned To: Yellowstone

Most of the fallen tree at the end of David Baker Rd is not on CDD property, though Yellowstone will cut and move it as a courtesy.



**Item 22**Assigned To: Yellowstone

The fallen limb at the end of David Baker Rd on CDD property is pending approval for removal.



Item 23
Assigned To: Aquatic Weed Control
Pond G looks good.



Item 24

Assigned To: Yellowstone

More trees that have been stood up and braced along Shining Willow St.



Item 25

Assigned To: Aquatic Weed Control

The wetland along Shining Willow St looks good.

Item 26

Assigned To: Inframark

Multiple perimeter fences are still down. Materials are on order. Most of the fences are behind Shining Willow St and Sage Hollow Ave. A few panels are also down at Hayes Clan Rd.





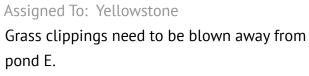








Item 27





Item 28

Assigned To: Yellowstone

Landscaping looks good around the parking lot at the amenity center.



Item 30

Assigned To: Inframark

New windscreen for the Pickleball courts has been approved and should be put up now that hurricane season has passed.



Item 31

Assigned To: Aquatic Weed Control

Pond A looks good.



Item 32

Assigned To: Cordell Maintenance

The damaged metal fence around the pool has been assigned to Cordell Maintenance. Parts are on order or being fabricated.

Item 33

Assigned To: Inframark

Some painting/drywall repair is recommended at the clubhouse.











Item 34

Assigned To: Resident

Resident will be laying sod to patch up where the turf is damaged behind 12976 Willow Grove Dr.



Item 35

Assigned To: Yellowstone

The island on Brookside Moss Dr looks good.