MINUTES OF MEETING NORTHWOOD COMMUNITY DEVELOPMENT DISTRICT

1 2	The regular meeting of the Board of Supervisors of Northwood Community Development		
3	District was held on Monday, October 9, 2023, at 6:30 p.m. at the Northwood Clubhouse located at		
4	27248 Big Sur Drive Wesley Chapel, FL 33544.		
5			
6	Present and constituting a quorum were:		
7 8	Barbara Cruz Chairperson		
9	Gersson Perez Vice Chairperson		
10	Brian Munari Assistant Secretary		
11			
12	Also present were:		
13			
14	Gene Roberts District Manager		
15	Jen Lavelle On-Site Manager		
16 17	Four Residents		
17	The following is a summary of the discussions and actions taken.		
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20	FIRST ORDER OF BUSINESS Call to Order/Roll Call		
21	Mr. Roberts called the meeting to order, and a quorum was established.		
22			
23	SECOND ORDER OF BUSINESS Public Comments		
24	An audience member read a letter in favor of requesting extra hours for janitorial services.		
25 26	THIRD ORDER OF BUSINESS Old Business Items		
20 27	A. Discussion on Cleaning		
27	 The Board decided to continue with the schedule unchanged, for now. 		
29	B. Discussion on Drinking Water Fountain Repair or Replacement		
30	• The staff is waiting on various proposals.		
31	C. Consideration of <i>Flock Security</i> , Signs for poles, Impact Study, Monthly Report and		
32	Access to Data.		
33	• Signs have been added.		
34	• Staff will contact <i>Flock Security</i> to request a monthly data report.		
35	D. Discussion on Programmable LED lighting, Main Pond Fountain Lights Status and		
36	Next Steps.		
37	Additional proposals are in process.		
38	E. Discussion on Infrastructure Committee Update, Monument and Wall Repairs,		
39	Replacement Project status and next steps.		
57	Acplacement i roject status and next steps.		

40	• The Board reviewed the two proposals for <i>Structural Engineer</i> .
41	• The Board would like a scope of work added.
42	• The Board tabled proposals to next month's meeting.
43	F. Discussion on LMP Street Tree Evaluation, Damage to Drainage, Sidewalk and
44	Curbing, <i>LMP</i> report and Next Steps
45	 No action was taken in this regard.
	G. Discussion on Accounting Codes
46	
47	 Add column to summary of O&M Invoices Report.
48	• Colum will be added to the O&M report for next month.
49	FOURTH ORDER OF BUSINESS New Business Items
50	
51	On MOTION by Ms. Cruz seconded by Mr. Munari, with all in
52	favor, <i>LMP</i> proposal estimate #84991, was approved. 3-0
53	
54	On MOTION by Ms. Cruz seconded by Mr. Munari, with all in
55	favor, LMP proposal estimate #83333, was approved. 3-0
56	
57	A. Discussion on HOA Rentals of the Clubhouse from the CDD
58	• The Board made the decision that HOA should pay Clubhouse rental fees to the
59	CDD effective November 1, 2023.
60	• The HOA will provide Amenity Manager with dates for the next year.
61	
62	On MOTION by Mr. Perez seconded by Ms. Cruz, with all in favor,
63	the HOA shall cover Clubhouse rental fees. 3-0
64	
65	B. Discussion on Creating Invoices Without Board Approval for July Invoice/August
66	Book
67	• Requests made by legal team and vendors, should be sent to Mr. Roberts rather than
68	distributed to the Board.
69	
70	On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor,
71	all requests by legal team and vendors shall be sent directly to Mr.
72	Roberts, 3-0
73	C. Discussion on Delegation of Officers
74 75	C. Discussion on Delegation of Officers
15	

76 77	On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor, the request to appoint Ms. Cruz as Chairperson and Mr. Perez as
78	Vice Chairperson, was approved. 3-0
79	
80	Additional items discussed
81	• The Board requested to add a line item to the budget for Clubhouse expenses.
82	• The Board requested a transfer in the amount of \$5,000 from Miscellaneous
83	Expense to the Clubhouse Supplies account.
84	• Establish a maximum spending limit for the Amenity Manager to be set at \$500 per
85	month.
86	
87	On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor,
88	the request to transfer funds in the amount of \$5,000 from
89 00	Miscellaneous Expense to Clubhouse Supplies Account and
90 91	establishment of a monthly spending limit for the Amenity Manager in the amount of \$500 per month, was approved. 3-0
92	In the amount of \$500 per month, was approved. 5-0
93	• Pressure wash and seal pool deck starting January 16, 2024, if a 12-month warranty
94	will be added to the proposal.
95	
96	On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor,
97	proposal to pressure wash and seal pool deck was approved, subject
98	to a 12-month warranty, was approved. 3-0
99	
100	• Purchase banner for <i>Food Truck Friday's</i> , not to exceed the amount of \$500.
101	
102	On MOTION by Mr. Perez seconded by Mr. Munari, with all in
103	favor, purchase of banner for <i>Food Truck Friday</i> 's, in an amount not
104	to exceed \$500, was approved. 3-0
105 106	• Decision to sell the Clubhouse pool table.
	• Decision to sen the Cruonouse poor table.
107	
108	On MOTION by Mr. Munari seconded by Mr. Perez, with all in favor, sale of the Clubhouse pool table, was approved. 3-0
109	lavor, sale of the Clubhouse poor table, was approved. 5-0
110 111	• Decision to remove photos from the Clubhouse wall.
	Decision to remove photos nom the chabilouse wan.
112	On MOTION by Mr. Poroz seconded by Mr. Muneri with all in
113 114	On MOTION by Mr. Perez seconded by Mr. Munari, with all in favor, removal of photos from the Clubhouse wall, was approved.
114	3-0

116	
117	FIFTH ORDER OF BUSINESS Consent Agenda
118	A. Approval of Minutes of the September 11, 2023, Regular Meeting
119	
120 121	On MOTION by Mr. Munari seconded by Ms. Cruz, with all in favor, Minutes of the September 11, 2023, Regular Meeting, were
121	approved. 3-0
122	approved. 5 0
123	B. Consideration of Operation and Maintenance Expenditures August 2023
125	 Question on the <i>Frontier</i> invoices.
126	
120	On MOTION by Mr. Perez seconded by Ms. Cruz, with all in favor,
127	Operation and Maintenance Expenditures for August 2023, were
120	approved. 3-0
130	
131	C. Acceptance of the Financials and Approval of the Check Register for August 2023
132	There being no questions, the next order of business followed.
133	
134	SIXTH ORDER OF BUSINESS Attorney's Report
135	• Discussion on resident letter prepared by Mr. Babbar, with minor changes, be sent
136	regular mail versus certified mail.
137	
138	On MOTION by Ms. Cruz seconded by Mr. Perez, with Mr. Munari
139	opposing, letter to resident by Mr. Babbar being sent regular mail as
140	opposed to certified mail, was approved. 2-0
141 142	SEVENTH ORDER OF BUSINESS Engineer's Report
142	There being no report, the next order of business followed.
144	There come no report, the next of del of outment fond then
145	EIGHTH ORDER OF BUSINESS Manager's Report
146	A. Aquatic Reports
147	B. Onsite Manager Report
148	• Ms. Lavelle summarized the monthly report.
149	C. Community Security Report
150	D. OLM Report There being no additional reports, the next order of business followed.
151 152	There being no additional reports, the next order of business followed.
152	NINTH ORDER OF BUSINESS Supervisors' Requests or Comments
154	• Meeting minutes from January, May through August need to be added to the web
155	site.
156	• Discussion on the <i>Sam's Club</i> card.

157		• Mr. Munari motioned to approve the proposal to repair the trip hazards along
158		Northwood Palms.
159		Mr. Munari moved to approve proposal to repair the trip hazards
160		along Northwood Palms, there being no second, motion failed.
161		
162		On MOTION Mr. Munari seconded by Mr. Perez, with all in favor,
163		removal of the Stay Strong sign, along Northwood Palms
164		Boulevard, was approved. 3-0
165		
166	TENTH ORD	DER OF BUSINESS Public Comments
167		Question on Flock Security.
168		Mulch proposal was discussed.
169		• Concern with regards to Basketball Court lights staying on too late, was discussed.
170		
171	ELEVENTH	ORDER OF BUSINESS Adjournment
172	There being no	o further business,
173		
174		On MOTION by Ms. Cruz seconded by Mr. Perez, with all in favor
175		the meeting, was adjourned. 3-0
176		
177 178		
178		
180		
181		
182	Gene Roberts	Barbara Cruz
183	District Mana	ger Chairperson